

Sudhir Sharma

Miss Sandosh Mary

8/7

No. EDN-HE (21) B(15)38/2024 Vol I
Directorate of Higher Education
Himachal Pradesh Shimla-1

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0177-2811247 E-mail: dhe-sml-hp@gov.in & genbr@rediffmail.com

12 JUL 2024

To 3368

Dated: Shimla-171001 the June, 2024.

03 JUL 2024

All the Deputy Directors of Higher Education,
Himachal Pradesh. *Lawry*

Subject: -

100% Health Check-ups of all enrolled students, Distribution of Weekly Iron and Folic Acid Supplementation (WIFS) Tablets & Provision of De-worming Medicine on Biannually Basis to them-reg.

Please find enclosed herewith the Copy of letter No. EDN-H(E)(6)-4-12/2024-25 Health dated 12-06-2024 received from the Director, Elementary Education Himachal Pradesh, Shimla-1 on the subject cited above.

In this connection, you are directed to do the needful as per directions given in above cited letter and action taken report sent to be this directorate at the earliest.

Treat it most-urgent.

(Dr. Amarjeet K. Sharma)
Director of Higher Education
Himachal Pradesh.

Endst. No. EDN-KGR (Misc) 2023/
Office of the Deputy Director of Higher Education,
Kangra at Dharamshala.

E mail Address ddhekangra3@gmail.com

Dated Dharamshala - 176215

15-07-2024

15 JUL 2024

3215-17

Copy to:-

01. Worthy Director of Higher Education H.P. Shimla-1 for information please
02. All the Principals/Headmasters Govt. Sr. Sec. /High Schools of District Kangra for strict compliance. (*Guidelines Copy attached*)
03. The Incharge Computer Cell to upload the same on the Deptt. Website.

[Signature]
Deputy Director of Higher Education,
Kangra at Dharamshala

4. District Task Force is held under the Chairmanship of Deputy Commissioner and other stake holders (WCD, Education, Panchayati Raj and IPH Department) before any campaign in order to make the campaign successful.

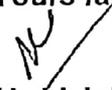
5. The Nodal Teacher Incharge will also ensure 100% attendance of all enrolled students in schools and the parents / guardians of the students may also be asked to remain present in respective schools during health camps / campaign carried by the RBSK teams from State National Health Mission and accordingly ensure 100 % health checkups of all enrolled students as well as 100% coverage of enrolled students for distribution of Iron & Folic Acid Supplementation tablets (WIFS) on weekly basis and deworming medicines on biannually basis. Action taken report (ATR) must be furnished as per enclosed format to this office as per Annexure-I.

In view of the above, you are requested to extend full support, cooperation & assistance to RBSK Health teams during their school visits for achieving 100% coverage in all health camps / campaigns for the benefit of end beneficiaries.

This may be treated as most urgent and be given top priority and your personal attention in the matter please.

Encl: As above

Yours faithfully


(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh Shimla 171001
E-mail id hpmdmstate@gmail.com

Endst. No. Even Dated Shimla-171001 the June, 2024

Copy for information and necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Director, Health & Family Welfare Himachal Pradesh SDA Complex Kasumpti Shimla-171009.
3. The Director (Higher Education) H.P Shimla-1 with the request to issue similar directions to all DDHE's, BPO's, Principals GSSS's and Head Masters GHS's H.P. for lifting the stock of WIFS (Blue) and Deworming tablets to the students of classes 9th to 12th from respective Block Medical Officers.
4. The Mission Director NHM SDA complex, Kasumpti Shimla-171009 HP to w.r.t. her letter referred to above for information please.
5. The Resident Commissioner Pangri District Chamba H.P.
6. ADM/ADC/SDM Bharmour District Chamba H.P.
7. ADM/ADC/SDM Kaza District Lahaul & Spiti H.P.
8. Guard file


(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh Shimla 171001
E-mail id hpmdmstate@gmail.com