

OFFICE OF THE DEPUTY COMMISSIONER
KANGRA AT DHARAMSHALA
No. 158-60/RDB, (e-)

To

1. The Chief Medical Officer,
Kangra at Dharamshala (H.P.)
2. The Deputy Director of Elementary/ Higher Edu.,
Kangra at Dharamshala (H.P.)

Director of
Higher Education
04 FEB 2025
Diary No. 877
Kangra

Dated: Dharamshala the 03/02/2025.

Subject: - Regarding Joint Action Plan on 'Prevention of Drugs and Substance Abuse among Children and Illicit Trafficking'.

Sir,

Please refer to the copy of letter no. HFW-B-B015/24/2024-Health-B, dated 13/01/2025 alongwith its enclosure received from the Special Secretary (Health) to the Government of Himachal Pradesh on the subject cited above.

In this regard, you are, therefore, requested to take necessary action as desired by the National Commission for Protection of Child Rights (NCPCR) and others concerned Ministries for "Prevention of Drugs and Substance Abuse among Children & Illicit Trafficking and supply the requisite information without any delay to the quarter concerned accordingly.
Encls- As above.

Yours faithfully,

Additional Deputy Commissioner,
Kangra at Dharamshala

Endst. No. As above/RDB/Dharamshala, dated 03/02/2025.

Copy is forwarded to the Special Secretary (Health) to the Government of Himachal Pradesh w.r.t. their office letter no. HFW-B-B015/24/2024-Health-B, dated 13/01/2025 for information please.

Endst. No. EDN-KAR (Sc. Consultant) Drug
o/o The Dy. Dir. of Higher Education Kangra

Additional Deputy Commissioner,
Kangra at Dharamshala

06 FEB 2025
Disput. No. 1700
Kangra at Dharamshala

Copy to:- All the Principals/HMs of GSSS/GHS/Pvt. schools
in Distt. Kangra for necessary compliance.

Deputy Director of Education,
Kangra at Dharamshala

HFW-B-B015/24/2024-Health-B
Government of Himachal Pradesh
Department of Medical Education.

ADC
RDB

From

The Secretary (Health) to the
Government of Himachal Pradesh.

To

The Secretary (Education) to the
Government of Himachal Pradesh.

The Director General of Police
Himachal Pradesh.

The Mission Director,
National Health Mission, H.P. Shimla -09

The Director Medical Education & Research
Himachal Pradesh, SDA Complex,
Kasumpti, Shimla-171009

The Director Health Services
Himachal Pradesh Shimla -9

Dated: Shimla-171002 the /01-2025

Subject: -

Regarding Joint Action Plan on "Prevention of Drugs and Substance Abuse
among Children and Illicit Trafficking"

Sir,

I am directed to enclose herewith a copy of letter No. 2201/2020/NCPCR/PD-CH dated 18-11-2024 received from the Member Secretary National Commission for Protection of Child Rights, Government of India on the subject cited above and to request you to take necessary action as desired by the National Commission for Protection of Child Rights (NCPCR) with Narcotics Control Bureau (NCB), and others concerned Ministries for "Prevention of Drugs and Substance Abuse among Children & Illicit Trafficking and supply the requisite information without any delay to the quarter concerned accordingly.

Yours faithfully,

Signed by

Ashwani Kumar Sharma

Special Secretary (Health) to the
Government of Himachal Pradesh
Date: 13-01-2025 11:13:12

Endst. No. as above.

Dated:-

shimla-2

-01-2025

Copy forwarded to :- All the Deputy Commissioner in H.P. for taking similar necessary action in the matter as referred above.

Kangra

Special Secretary (Health) to the

रूपाली बनर्जी सिंह
Rupali Banerjee Singh
सचिव
Secretary

राष्ट्रीय न्याय अधिकार संरक्षण आयोग
NATIONAL COMMISSION FOR PROTECTION OF CHILD RIGHTS
भारत सरकार
GOVERNMENT OF INDIA



Letter No-2201/ZUB/NCPCR/PD-CH/
Dated: 18.11.2024

2048336
29-11-24

To,
District Collector and Magistrate
Office of Collector and Magistrate of the Districts
(As per the attached list)

Sir/Madam,

As you are aware that National Commission for Protection of Child Rights (NCPCR) with Narcotics Control Bureau (NCB), and concerned Ministries- Ministry of Health and Family Welfare (MoH&FW), Ministry of Social Justice & Empowerment (MoSJ&E), Ministry of Education, and stakeholders viz. National Drugs Dependence Treatment Centre (NDDTC), AIIMS, Sainik Schools-Ministry of Defence, NCC & CDSO-Directorate General of Health Services has developed and released a Joint Action Plan on "Prevention of Drugs and Substance Abuse Among Children and Illicit Trafficking" on 9th February, 2021 (copy of Joint Action Plan is enclosed).

2. The Joint Action Plan "एक युद्ध नरो के विरुद्ध" was formulated to streamline and strategise the efforts made by various authorities, institutions, agencies to bring paradigm shifts in the direction of drugs and substance abuse prevention amongst the children in the country. Moreover, it is a framework to wean away children from drug abuse and to stop selling of drugs in surrounding areas of schools/ educational and child care institutions through convergent actions in a time-bound manner. It also adopts some of the strategic interventions to prevent the reach of pharmaceutical drugs, substances and other forms of goods used as intoxicants by the children.

3. Looking into the rising menace of substance abuse among children and to curb the same, the Commission while exercising its powers under Section 13 of the CPCRA Act, 2005 reserves the right for safeguarding the rights of children. Further, the Commission in furtherance of its mandate now seeks information from your good office pertaining to the guidelines under the COTPA Act, 2003 and Juvenile Justice Act, 2015 and Amendment Act 2021. Further, it is to be highlighted that the Commission under Section 109 of the Juvenile Justice Act has also been given the mandate to monitor the proper and effective implementation of the Juvenile Justice Act. The Commission also has the powers of Civil Court trying a suit under Section 14 of CPCRA Act, 2005 and Code of Civil Procedure, 1908.

4. Therefore, for regular monitoring of Joint Action Plan by the Commission as per its mandate u/s 13 of CPCRA Act, 2005 you are requested to provide that the requisite information in the prescribed format (from May, 2024 to October, 2024) along with name and contact number of nodal officer. The requisite information shall be provided to the Commission within 15 days by an email on ms.ncpcr@nic.in

5. In case of any issue in filing the data, may kindly contact at 011-23478263, 23478281.

With regards,

Yours sincerely,


(Rupali Banerjee Singh)

Copy for information and ensuring proper implementation of the required action:
Chief Secretaries of States/UTs (As per the list attached)