

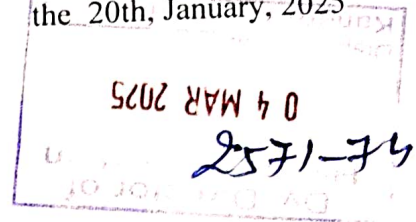
No-EDN-KGR- RTI (Transfer)/2024-  
o/o The Dy. Director of Higher Education  
Kangra at Dharamshala  
email : [ddhekanagra3@gmail.com](mailto:ddhekanagra3@gmail.com) , [inquiryddhekanagra@gmail.com](mailto:inquiryddhekanagra@gmail.com)  
Contact NO: 01892-223124

Dated Dharamshala

the 20th, January, 2025

To

✓ All PIO'S-Cum-Principals/Headmasters.  
GSSS/GHS  
Distt. Kangra (H.P.)



**Subject: Transfer of application under Section-6(3) of RTI Act-2005.**

Memo,

In reference of transferred RTI application from The PIO-Cum-OSD Colleges, DHE, H.P. Shimla-1 Office letter number HE(16) B(15) RTI-01/2024-250(Case No. 871) Dated 06/02/2025 received in this office on dated 14/02/2025 in respect of **Sh. Amit Kumar S/O Sh. Bakshi Ram H.No. 245, Ward No. 11, Shiv Vihar, Ram Nagar, Dharamshala, Distt. Kangra, H.P.** regarding information under RTI Act-2005.

The said information closely pertains to your office. Hence, his enclosed application in Photo state is herewith transferred to you under the provision contained under Section 6(3) of the RTI Act, 2005. **RTI Fee Rs. 10-00** has been received, additional fees if any may be charged at your own level under rule 5 of Himachal Pradesh Right to Information Rules, 2006 as amended from time to time for which the applicant may be informed accordingly.

You are therefore, directed to supply the desired information to the applicant with the stipulated period as per provision of RTI Act under intimation to this office.

  
PIO-cum- Dy. Director of Higher Education,  
Kangra at Dharamshala

Endst No. As above

Dated, Dharamshala


Feb.2025

Copy to :

1) The PIO-Cum- OSD Colleges, DHE, H.P. Shimla-1 for information.

2) **Sh. Amit Kumar S/O Sh. Bakshi Ram H.No. 245, Ward No. 11, Shiv Vihar, Ram Nagar, Dharamshala, Distt. Kangra, H.P.**, for information w.r.t. your application as referred above and requested made further correspondence with the above PIO in future, please.

3) Nodal officer IT Cell Internal

  
PIO-cum- Dy. Director of Higher Education,  
Kangra at Dharamshala

RTI Matter  
Most Urgent



EDN-HE(16)B(15)RTI-01/2024-25-(Case No.-871)  
Directorate of Higher Education  
Himachal Pradesh, Shimla-1  
[rtibr@rediffmail.com](mailto:rtibr@rediffmail.com)

From: Dated: Shimla-171001 the Feb, 2025

Public Information Officer (State)  
Directorate of Higher Education  
Himachal Pradesh, Shimla

06 FEB 2025

To

The PIO-cum-Deputy Director of Higher Education,  
Kangra Distt. Kangra, HP

Subject:- Regarding Transfer of RTI under Section 6(3) of Right to Information Act, 2005.

Sir/Madam,

Please refer to RTI application dated 21.03.2024 received in this office on dated 22.04.2024 in respect of Smt./Sh. Amit kumar S/O Sh. Bakshi Ram Hno. 245, Ward No. 11, Shiv Vihar, Ram Nagar, DharmShala, Distt. Kangra, HP,, regarding information under RTI Act, 2005.

The said information closely pertains to your office. Hence his enclosed application in photo state is herewith transferred to you under the provision contained under Section 6(3) of the RTI Act, 2005. RTI fee 10/- has been received, additional fees if any may be charged at your own level under the Rule 5 of Himachal Pradesh Right to Information Rules, 2006 as amended from time to time for which the applicant may be informed accordingly.

You are therefore, requested to supply the desired information to the applicant with in stipulated period as per provision of RTI Act under intimation to this Directorate.

14 FEB 2025

1226

Public Information Officer  
-Cum-O.S.D.Colleges,  
DHE, HP Shimla-1  
Ph:-0177-2653575

Endst. No. As above

dated, Shimla-1

Feb, 2025

Copy to Smt./Sh. Amit kumar S/O Sh. Bakshi Ram Hno. 245, Ward No. 11, Shiv Vihar, Ram Nagar, DharmShala, Distt. Kangra, HP, for information w.r.t. your application as referred above and requested made further correspondence with the above PIO in future, please.

Public Information Officer  
-Cum-O.S.D.Colleges,  
DHE, HP Shimla-1  
Ph:-0177-2653575



871  
05/02/2025

2005/05431  
04/08/25

RTI Application Form  
FORM 'A'  
See Rule 3(1)

I. D. No. \_\_\_\_\_  
(For Office Use)

To  
The Public Information Officer/  
Assistant Public Information Officer

1. Full Name of The Applicant

2. Father Name/Spouse Name

3. Permanent Address

4. Correspondence Address

5. Particulars of The Information Solicited

a) Subject Matter of Information (\*)

b) The period to which information relates (\*\*):

c) Specific Details of Information required (\*\*\*):

प्र. 1) स्कूल के बच्चों के बस में आई  
बसों की ड्यूटी किसकी होगी?

प्र. 2) स्कूलों में शौचालयों व पानी की संवि  
बसों की ड्यूटी किसकी होगी?

प्र. 3) बच्चा - अपनी अपनी बसों में प्रतिदिन  
सब स्कूल भर लट्टे रतन आई लगी

d) Whether information is required by Post  
or in person (the actual postal fees shall be  
included in additional fee in providing the information)

e) In case by Post (ordinary/registered  
or speed post)

6. Is this information not made available by  
public authority under voluntary disclosure?

7. Do you agree to pay the required fee?

8. Have you deposited application fee?

(If Yes, Details of such deposit)

9. Whether belongs to below Poverty Line category?

(If yes, you furnished the proof of the same with  
application?)

Place: D/Shala

Date: 30-01-2025

Signature of Applicant

(\*) Broad Category of the subject to be indicated (such as grant of government service  
matters/Licenses etc.)

(\*\*) Relevant period for which information is required to be indicated.

(\*\*\*) Specific details of the information are required to be indicated.

आओ के वक्ष में झाड़ू को  
लगाएगा इससे सम्बन्धित कोई  
पर हो तो उपलब्ध कराए।

5) झाड़ू को लगाएगा आओ के वक्ष  
में व शौचालय को कोयल या क  
बरेगा व पत्नी की टंगियों को कोयल  
या क बरेगा इससे सम्बन्धित  
कोई भी लिखित आदेश स्कूलों  
को नहीं है तो अब तक निदेशालय  
की और स्कूलों को लिखित  
में आदेश जारी होगी।

Zur