No. EDN- KGR – (Misc) Library/ 2024 O/o Deputy Director of Higher Education Kangra at Dharamshala. Email Id. <u>ddhekangra3@gmail.com</u>

Dated:-

Dharamshala

the, 176215 Dy. DirMarth, 2025

Higher Education

To,

All the Princpals/Headmasters
GSSS/GHS

District Kangra HP

2 1 MAR 2023 pair 1 No. 3514-16

Sub:-

Regarding usage of the age of appropriate library books in the Schools.

Sir,

With reference to the Director of Higher Education, Himachal Pradesh Shimla, letter No. EDN-HE(15)B(1)-2021- Misc dated 20-03-2025 on the subject cited above.

In this context, all the Principal/Headmaster GSSSs/GHSs of District Kangra are hereby directed to initiate a campaign from the upcoming academic session to encourage the use of library books in schools. Additionally, ensure that age-appropriate books are made available to students in every class room, within easy reach of all students and also direct to organize a monthly book exhibition in the corridors/ classroom/vacant open space within the school premises and ensure that all students have easy access to the displayed books and send the compliance of the same to this office so that the same could be sent to the higher authority.

You are further directed to ensure that almost 100 books are used to the school students every month.

Deputy Director of Higher Education

Kangra at Dharamshala

Endst. No. even Copy to:-

Dated: Dharamshala

March, 2025

1. The Director of Higher Education HP Shimla, for information please

2. I.T. incharge (internal) to upload this on website.

3. Guard file.

Deputy Director of Hr. Education Kangra at Dharamshala