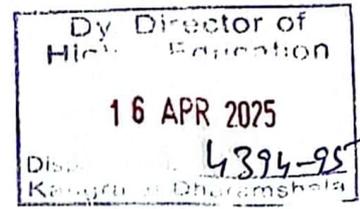


No:-EDN-KGR (G-3)/NSS/2024-25
Office of the Deputy Director of Higher Education,
Kangra at Dharamshala.
Phone No. 01892-223124, Fax No. 237776
Email id: - nsskangra@rediffmail.com



Dated: Dharamshala-176215 the,

To

All the Principals GSSS
(Having NSS Unit)
in District Kangra.

Subject: - Regarding supply of the Annual Report for the year 2024-25.

Memo.

With reference to the Director of School Education H.P Shimla office letter No EDN-H (27) NSS-2025/Annual Report dated 11.04.2025 regarding supply of the Annual Report for the year 2024-25

In this context, you are directed to submit the Annual Report for the year 2024.25 of the NSS Unit under your intuition on prescribed proforma, to this office within 10 days positively after receipt of this letter.

Encls:-Proforma

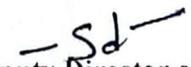

Deputy Director of Higher Education,
Kangra at Dharamshala.

Endst No.
Copy to:-

Even

Dated

1. The District Coordinator of NSS Distt. Kangra to expedite the matter.


Deputy Director of Higher Education,
Kangra at Dharamshala

Name of the State/ UT:

1. Status of NSS Units/ Volunteers:

1. No. of Institutions covered under NSS

- 1
 a) Universities Directorates :
 b) Colleges/ Technical Institutions :
 c) Senior Secondary Schools :

1.3 No.
 of NSS
 Volunteers
 enrolled

1. Total No. of NSS Units (on the date of Report)

- 2
 (a) Government-funded Units (I) Govt. Institutions :
 (ii) Private Institutions :
 (b) Self-Financing Units (SFUs) (i) Govt. Institutions :
 (ii) Private Institutions :

Category	Government funded Units		Self-Financing Units (SFUs)		GRAND TOTAL
	During the Month	Progressive Total	During the Month	Progressive Total	
Male					
Female					
Total					

1.4 Detailed Break-up of the NSS Volunteers enrolled (Progressive Total):

Category	No. of NSS Volunteers enrolled (Progressive Total)					
	SC	ST	OBC	Minorities	Others	Total
Government-funded Units						
Self-Financing Units						
TOTAL						

2. Activities/Performances under NSS:

2.1 Adoption of Villages/ Slums:

Category	Government-funded Units		Self-Financing Units (SFUs)	
	During the Month	Progressive Total	During the Month	Progressive Total
No. of Villages/ Slums adopted				
No. of Special Camps organized				
Name of the place where Camps were organized and details in a paragraph				

2.2 Training of NSS Programme Officers in ETI's:-

Category	Total No. of Programme Officers	No. of Programme Officers Trained	
		During the Month	Progressive Total for the year
Government-funded Units			
Self-Financing Units (SFUs)			

2.3 Activities undertaken by NSS Units (including SFUs):

Sl. No	Name of Activity	Unit of Measurement	Achievements		NSS Units/ Colleges participated
			During the Month	Progressive Total for the year	
1	Plantation	No. of saplings planted			
2	Blood Donation	No. of Camps			
		No. of Units of Blood donated			
3	Pulse Polio Immunization	No. of Volunteers involved			
		No. of children benefitted			
4.	Participation in Health/ Eye/Thalassemia/Immunization Camps	No. of Camps			
		No. of Volunteers participated			
5.	Awareness Programmes Rallies Campaigns	No. of Programmes			
		No. of Volunteers participated			
6.	Shramadhan	No. of Programmes			
		No. of volunteers-Hours devoted to Shramadhan			
7.	Self-Defense Training	No. of Volunteers trained			
8.	<p>MY Bharat</p> <p>Initiative Title</p> <ul style="list-style-type: none"> • Public Profile for Youth on MY Bharat portal. • CV Builder on MY Bharat portal. • Mega Events with direct multimedia upload, and public dashboard on MY Bharat. • Onboarding of knowledge Institutions (Schools, Colleges, Universities, ITI, polytechnics) on MY Bharat portal. • Seamless onboarding of Govt. Organizations. • Experiential learning Programmes. • Volunteering Programmes. • Other 	No. of Volunteers Registered.			

Note:

1. Provide a paragraph describing the programs undertaken in point no. 2.3.
2. For programs other than core programs in 2.3, the following points should be provided:
 - I. Provide a brief report of special events and important activities conducted during the month.
 - II. In the brief report, mention the name of the participating Institution/College/University, including the State and District, in full form (e.g., instead of JNU, write Jawaharlal Nehru University). Also, include the total number of participants from the respective Institution/College/University.
 - III. If any significant activity was organized where Ministers, State Governments, Local Administrative Authorities, Vice-Chancellors, or any large organizations were involved, it should be recorded at the ministry level with a brief report, relevant photographs, and newspaper clippings.