

No:-EDN-KGR (G-3)/NSS/2024-25
Office of the Deputy Director of Higher Education,
Kangra at Dharamshala.
Phone No. 01892-223124, Fax No. 237776
Email id: - nsskangra@rediffmail.com
Dated: Dharamshala-176215 the,

Dy Director of
Higher Education
21 MAY 2025
Dispatch No. 5501
Kangra at Dharamshala

To
All the Principals GSSS
(Having NSS Unit)
in District Kangra.

Subject Submission of Enrollment of NSS volunteers for the year 2025-26.

Memo,

With reference to Director of Higher Education H.P Shimla office letter No EDN-H (27) NSS/2023-24-Enrolment on dated 20 May 2025 on the subject cited above.

In this Context, you are directed to furnish the compiled Enrollment of NSS Volunteers on the following prescribed poforma on excel sheet to this office by 26 May through e-mail i.e. nsskangra@rediffmail.com.

Proforma

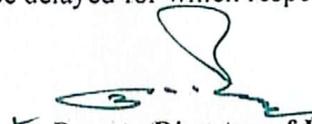
Proforma of NSS Volunteers Enrollment for the Year 2025-2026.
School/Unit Name-----
Full Unit/Half Unit-----
District -----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Sr.No	State	Distt.	Name of Institution	Name of Volunteer	Father's Name	Volunteers Home Address	Gender M/F	Date of Birth	Class	Subject	Category Gen/SS/ST/OBC /Minority	Email ID	Contact No/Mob. No.	Aadhar No	Blood Group

Total Category wise Strength of NSS Volunteers:-

	General		SC		ST		OBC		Minority		Total
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	
Total											

This matter may be given top priority and personal attention because in the absence of aforesaid information the process of sanction of budget will be delayed for which responsibility will be fixed.


Deputy Director of Higher Education,
Kangra at Dharamshala

No. EDN-H(27) NSS/2023-24-Enrolment
 Directorate of School Education
 Himachal Pradesh

Dy. Director of
 Higher Education
 21 MAY 2025
 Diary No. 4713
 Kangra at Dharamshala

May 2025

To  Dated, Shimla-1, the

All the Dy. Directors of School Education (Secondary Wing)
 In all Districts of the State.

Subject: - Submission of Enrollment of NSS Volunteers for the year 2025-26.

It is to inform you that enrollment of NSS volunteers for the year 2025-26 is to be supplied to the Directorate of Regional Centre, Govt. of India as well as to the State NSS Officer, Department of Youth Services and Sports, H.P. Sectt. Shimla-2. In this connection, you are hereby directed to collect the aforesaid information from all Govt. /JNV/Private Schools having NSS Units in your districts and furnish the compiled information of your district on the following prescribed proforma on excel sheet to this Directorate by 31st May, 2025. All the Principals of your district may also be directed to furnish the copy of ibid information to this Directorate so as to enable this office to monitor the matter at directorate level. *(All columns must be filled properly & clearly.)*

Proforma

Proforma of NSS Volunteers Enrollment for the Year 2025-2026.

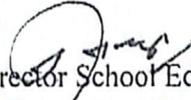
School/Unit Name
 Full Unit/ Half Unit.....
 District

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Sr. no.	State	Distt	Name of Institution	Name of the Volunteer	Father's Name	Volunteer's Home Address	Gender (M/F)	Date of Birth	Class	Subject	Category Gen/SC/ST/OBC/Minority	E-mail ID	Contact No. /Mob. No.	Aadhar No.	Blood Group

Total Category wise Strength of NSS Volunteers.

	General		SC		ST		OBC		Minority		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Total												

This matter may be given top priority and personal attention because in the absence of aforesaid information the process of sanction of budget will be delayed for which responsibility will be fixed.


 Jt. Director School Education
 -cum-Programme Coordinator (NSS)
 Directorate of School Education
 Himachal Pradesh.
 May, 2025

Endst. No. Even Dated Shimla-1,

Copy forwarded for information to:-

1. State NSS Officer (SNO) Department of YSS H.P. Sectt. Shimla-2 for information.
2. All the District Coordinators of NSS to expedite the matter.
3. Guard File.

20 MAY 2025


 Jt. Director School Education
 -cum-Programme Coordinator (NSS)
 Directorate of School Education
 Himachal Pradesh