

No. EDN-H(SE)F(4)16/2025-QC(Crack Academy)  
Directorate of School Education  
Himachal Pradesh, Shimla-171001

Dated: Shimla-171001 May, 2024

Directorate of School Education

05 MAY 2025

Himachal Pradesh, Shimla-171001

To

All Deputy Directors of Elementary/Higher Education,  
Himachal Pradesh.

All Deputy Directors (Quality Control) cum DPOs,  
Himachal Pradesh.

**Subject: Conducting a scholarship Test viz. Mere Sheher Ke 100  
Ratan in the state of Himachal Pradesh**

Sir/Madam,

A Memorandum of Understanding (MoU) has been signed between the Government of Himachal Pradesh and the Crack Academy on 12<sup>th</sup> December, 2024 and as per the terms & conditions of this MoU, a State wide Scholarship Test entitled **Mere Sheher Ke 100 Ratan** will be conducted in all the Sixty-Eight Constituencies of Himachal Pradesh, so as to provide free scholarship in the form of coaching to the top hundred students from each constituency (Total: 6800 Students).

In order to ensure smooth conduct of the said examination following directions are hereby issued:

1. Examination shall be conducted in all the Government Senior Secondary Schools located in the State of Himachal Pradesh.
2. The date of examination shall be 20<sup>th</sup> May, 2025 and the exam shall be conducted from 11:00 AM to 12:00 PM.
3. The students of classes 6<sup>th</sup> to 12<sup>th</sup> may be motivated to participate in the examination with great zeal and enthusiasm.
4. The students of Government Middle Schools and Government High Schools falling under the complex of Senior Secondary Schools should also be motivated to participate in the said examination.
5. The tentative number of participating students may be conveyed to this Directorate within three days.
6. The Principals of concerned Government Senior Secondary Schools shall deploy adequate staff for the purpose of invigilation duty.
7. A senior teacher shall be deployed as Centre Superintendent for the said examination.

8. In order to ensure fairness, the concerned principal shall ensure that CCTV cameras and other preventive measures are in place and well appropriate so as to ensure transparency in results.
9. The Crack Academy shall ensure timely availability of examination material (Question Papers and Answer Sheets) at the level of all the Deputy Directors (Quality Control) cum DPOs.
10. All the Deputy Directors (Quality Control) cum DPOs shall ensure that the examination material is supplied to all the Government Senior Secondary Schools falling in their district well before 18 May, 2025 through the concerned BRCCs.
11. After the conclusion of the exam, the answer sheets and other material be properly sealed as per the procedure and should reach back to DIETs on the same day or the next day positively for the evaluation by the academy.
12. The Deputy Directors shall ensure that most of the students are motivated and positively reinforced to participate in the examination, as this test will serve like another assessment survey and will help in evaluating the learning levels of the students of classes 6<sup>th</sup> to 12<sup>th</sup>.
13. The students studying in the private schools may also be allowed to participate in examination and timely intimation may be given to them as well.

u ✓  
**Director  
 School Education  
 Himachal Pradesh,  
 Shimla-171001**

Endst. No. even, Dated: Shimla-171001 May, 2025  
 Copy for information to:

Directorate of School Education  
 05 MAY 2025

1. The Secretary (Education) to the Government of Himachal Pradesh, Shimla-171001
2. The State Project Director(SS), Himachal Pradesh, Shimla-1
3. The Founder & CEO, Crack Academy, Crack Edtech Pvt. Ltd. 404-A, world Trade Center, The Lalit Fire Bridge Lane, BaraKhamba, New Delhi-110001
4. Guard File

Director of  
 Higher Education  
 05 MAY 2025  
 5086

sd-  
**Director  
 School Education  
 Himachal Pradesh,  
 Shimla-171001**

**Endst. No. EDN-KGR-(A-3) Scholarship/. 2018-19-**  
 Office of Deputy Director Higher Education  
 Kangra at Dharamshala (H.P.)  
 Telephone No. 01892-223124, Fax no. 01892-223796  
 Email id: - [scholarshipkangra@gmail.com](mailto:scholarshipkangra@gmail.com)

Dated: - Dharamshala-176215, the 5<sup>th</sup> May, 2025

**Copy to:-**

✓ 1. All the Heads of GSSS/GHS & Private Schools with direction to follow the instruction as mentioned in the above letter and spirit.

AOM  
**Deputy Director of Higher Education  
 Kangra at Dharamshala**