

EDN-KGR (Schemes-Guidelines) 2021-DM  
Office of the Deputy Director of Higher Education,  
Kangra at Dharamshala.  
Dated: Dharamshala-176215 the



To

All the Principals/ Headmasters  
Govt. Sr. Sec. / High Schools  
District Kangra (H.P.).


**Subject: - Regarding meeting held on dated 02/06/2025 at NIC Hall D.C Office  
Dharamshala.**

Memo,

This is w.r.t the meeting held on dated 02/06/2025 under the Chairmanship of worthy Deputy Commissioner Kangra at Dharamshala for upcoming Monsoon season and instructions given as under:

- Use of "SACHET APP" for early warning to be used.
- Identification of Vulnerable Areas:  
Black spots/Landslide Prone Areas to be identified and information be shared with this office before 20<sup>th</sup> June.
- Regular Report of Damages (if any) to be sent through mail ddhekangra3@gmail.com immediately.
- Cleaning of tanks & chlorination to be done immediately after vacations and water not to be used on the day of cleaning.

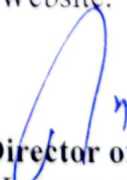
On the view of above, you are hereby directed to follow the instructions and take further necessary action.

  
Deputy Director of Higher Education  
Kangra at Dharamshala

Endst. No. Even- Dated Dharamshala-  
Copy to: -

June, 2025

1. The worthy Deputy Commissioner Kangra at Dharamshala w.r.t the meeting held on dated 02/06/2025 for information please.
2. The N.O. IT (Internal) to upload the same on Departmental Website.
3. Guard file.

  
/Deputy Director of Higher Education  
Kangra at Dharamshala