

No:-EDN-KGR (G-3)/NSS/2024-25
Office of the Deputy Director of School Education Secondary,
Kangra at Dharamshala.
Phone No. 01892-223124, Fax No. 237776
Email id: - nsskangra@rediffmail.com
Dated: Dharamshala-176215 the,

Deputy Director of
School Education (Sec)
10 SEP 2025
Dispatch No. 10015-17
Kangra at Dharamshala

To
All the Principal GSSS/Pvt. Schools
(Having NSS Unit)
in District Kangra.

Subject: - **Most Urgent-Immediate –Directions of Hon'ble Prime Minister during 8th Governing Body Meeting of NDMA on 24th December,2024-Compliance-reg.**

Memo,

With reference to the Director of School Education H.P Shimla office letter No EDN-H (27) NSS/Misc.2025 dated 10.09.2025 on the subject cited above.

In this regard, this is to inform you that the Directorate of NSS, New Delhi has signed MoU regarding implementation of the Yuva Mitra scheme with National Disaster Management Authority (NDMA) across the country. Under this scheme a total of 47,200 NSS Volunteers from 314 identified Districts will be trained.

The 8th Governing Body Meeting of National Disaster Management Authority (NDMA) was held on 24.12.2024 in which the Hon,ble Prime Minister directed that Sachet App should be made compulsory for all Aapda Mitra Volunteers (whether trained or yet to be trained) (copy enclosed)

In this Context, you are directed to ensure the compliance of the directions of Hon,ble Prime Minister. The Sachet app may be downloaded through the below provided link.

https://play.google.com/store/apps/details?id=com.cdindia.capsachet&pcampaignid=web_share

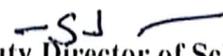
Treat is most urgent and accord it top priority.

Encls:-As above


Deputy Director of School Education (Sec.)
Kangra at Dharamshala

Endst No. Even Dated July 2025
Copy to:-

1. The Director of School Education Shimla Himachal Pradesh for information please.
2. The District Coordinator of NSS Distt. Kangra for information and necessary action please.


Deputy Director of School Education (Sec.)
Kangra at Dharamshala

Directions of Hon'ble Prime Minister during the 8th Governing Body Meeting of NDMA on 24th December, 2024 - Compliance regarding

RK

Ramesh Kumar Mishra <cbt@ndma.gov.in>

Fri, 02 May 2025 5:32:28 PM +0530

To "vksumansecuk" <vksumansecuk@gmail.com>, "Swaroop.a4170" <Swaroop.a4170@gmail.com>, "upsdma" <upsdma@gmail.com>, "upsdma" <upsdma@gov.nic.in>, "secrelief" <secrelief@wb.gov.in>, "West Bengal Disaster Management and Civil Defence" <eoc.dm-wb@gov.in>, "prasadbaliyoyina" <prasadbaliyoyina@gmail.com>, "C. Nagaraju Executive Director" <ed-apsdma@ap.gov.in>, "arun01ddm" <arun01ddm@gmail.com>, "Kishore Dutta" <kishore.asdma@gov.in>, "Chief Secretary, Bihar" <cs-bihar@nic.in>, "cgrelief" <cgrelief@gmail.com>, "Revenue Department" <revenue.cg@nic.in>, "Nitin Raikar" <dir-fire.goa@nic.in>, "ceo-gsdma" <ceo-gsdma@gujarat.gov.in>, "sdmaharyana" <sdmaharyana@gmail.com>, "FC Revenue Govt of Haryana" <fcr@hry.nic.in>, "cbdcshimla" <cbdcshimla@gmail.com>, "Smt. Vandana Dadel" <Sec-home-jhr@nic.in>, "keralasdma" <keralasdma@gmail.com>, "dilipksingh73" <dilipksingh73@gmail.com>, "director.dm" <director.dm@maharashtra.gov.in>, "kgdaigz" <kgdaigz@gmail.com>, "eo.sdma" <eo.sdma@gmail.com>, "jdops.drmizoram" <jdops.drmizoram@gmail.com>, "khrolou.lohe" <khrolou.lohe@nsdma.org>, "sunildipty.sahoo" <sunildipty.sahoo@gmail.com>, "daily.monsoon.report" <daily.monsoon.report@gmail.com>, "Anurag Verma, IAS" <fcr@punjab.gov.in>, "addlsecyahpb" <addlsecyahpb@gmail.com>, "DM, Relief Rajasthan" <relief-rj@nic.in>, "adssdma" <adssdma@gmail.com>, "ssdma01" <ssdma01@gmail.com>, "saratkumardas" <<sarat.kumar.das@gmail.com>>, "Nss Section" <nss-section-doya@gov.in>, "Lieutenant General Gurbirpal Singh, AVSM, VSM" <dg-ncc@nic.in>, "dgnyks2016" <dgnyks2016@gmail.com>, "ladakhdivcom" <ladakhdivcom@gmail.com>, "jk-sdma19" <jk-sdma19@gmail.com>, "Sushil Singh" <specialceo-dm@delhi.gov.in>, "Nishant Kumar Yadav" <dc-chd@nic.in>, "eocpdy" <eocpdy@gmail.com>, "Secretary Transport, Puducherry" <secytran.pon@nic.in>, "ldmaeoc" <ldmaeoc@gmail.com>, "secretaryedn" <secretaryedn@gmail.com>, "Disaster Management Cell Daman" <dmdaman-dd@nic.in>, "Finance Secretary DNH and DD" <fs-dmn-dd@nic.in>, "statecontrolroom" <statecontrolroom@gmail.com>, "info" <info@bsgindia.org>

Cc "Nawal Prakash" <jaitcomn@ndma.gov.in>

1 Attachment(s) • Download as Zip

Letter 02.5.2025.pdf
85 KB •

*If approved, we may forward it to
State of NIS for information & n.a.*

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5/5/25*

US/NIS

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5-12*

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Sushil*

N. HATI

1:46 AM

Directions of Hon'ble Prime Minister during the 8th Governing Body Meeting of NDMA on 24th December, 2024 - Compliance regar

महोदय/Sir ,

कृपया उपर्युक्त विषय पर संलग्न पत्र संख्या 05/351/2021/NDMA/CBT दिनांक 02.5.2025 देखें/Please find enclosed letter No 05/351/2021/NDMA/CBTdated 02.5.2025 on the subject cited above.

भवदीय/With Regards

रमेश कुमार मिश्रा/Ramesh Kumar Mishra

अवर सचिव, भारत सरकार/Under Secretary to the Government of India

क्षमता निर्माण और प्रशिक्षण प्रभाग/Capacity Building and Training Division

राष्ट्रीय आपदा प्रबंधन प्राधिकरण/National Disaster Management Authority

ए-1, सफदरजंग एन्क्लेव, नई दिल्ली – ११००२९/A-1, Safdarjung Enclave, New Delhi – 110029

ईमेल /Email: cbt@ndma.gov.in

दूरभाष नं /Tel.No – 011 26701730



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Government of India
NATIONAL DISASTER MANAGEMENT AUTHORITY
NDMA Bhawan, A-1 Safdarjung Enclave,
New Delhi -110029



No.05/351/2021/NDMA/CBT

Dated: 02.5.2025

To,

1. Principal Secretary / Secretary of Nodal Dept of Disaster Management of All States/UTs
2. All Nodal Officers of Up-scaling of Aapda Mitra Scheme / Yuva Aapda Mitra Scheme
3. DG, NYKS
4. DG NCC
5. Director, NSS
6. Commissioner, BSG

Sub: Directions of Hon'ble Prime Minister during the 8th Governing Body Meeting of NDMA on 24th December, 2024 - Compliance regarding

Sir,

I am directed to state that during the 8th Governing Body Meeting of NDMA on 24th December, 2024, the Hon'ble Prime Minister directed that *Sachet App should be made compulsory for all NCC volunteers, police personnel, paramilitary force personnel, NDRF/SDRF personnel CAPF personnel, and all other disaster response personnel.*

2 In this regard, all are requested to ensure compliance of the directions of Hon'ble Prime Minister by all Aapda Mitra volunteers trained or yet to be trained.

(R. K. Mishra)

Under Secretary to the Govt of India
Tele-26701730

Copy for information to: JA(IT & Comn), NDMA

भारत सरकार
युवा कार्यक्रम और खेल मंत्रालय
राष्ट्रीय सेवा योजना क्षेत्रीय निदेशालय
चंडीगढ़



गणराज्य

Government of India

Ministry of Youth Affairs and Sports
Regional Directorate of National Service Scheme
Chandigarh

F.No.P.3/NDMA/NSS/RD/CH/2025/608-722

Dated the: 09th May, 2025

To,

The State NSS Officer,
Punjab, H.P & UT Chandigarh

Sub: Most Urgent-Immediate- Directions of Hon'ble Prime Minister during 8th Governing Body Meeting of NDMA on 24th December, 2024-Compliance-reg.

Sir/Madam,

With reference to the letter received from the Directorate of NSS, New Delhi & letter No. 05/351/2021/NDMA/CBT dated 02.05.2025 from NDMA on the subject cited above. In this regard, this is to inform you that the Directorate of NSS, New Delhi has signed a MoU regarding implementation of the Yuva Mitra Scheme with National Disaster Management Authority (NDMA) across the country. Under this scheme a total of 47,200 NSS Volunteers from 314 identified Districts will be trained.

The 8th Governing Body Meeting of National Disaster Management Authority (NDMA) was held on 24.12.2024, in which **the Hon'ble Prime Minister directed that Sachet App should be made compulsory for all Aapda Mitra Volunteers (whether trained or yet to be trained) (copy enclosed).**

Therefore, you are requested to circulate the same with issue necessary directions in writing to all the Principals/Heads of Institution of Colleges/Institutions under your jurisdiction for ensuring compliance of the directions of Hon'ble Prime Minister. The Sachet app may be downloaded through the below provided link:

https://play.google.com/store/apps/details?id=com.cdolandia.capsachet&pcampaignid=web_share

The matter may be treated as **Most Urgent** and accorded **Top Priority**.

Encls: As above.

Yours faithfully,


(Jai Bhagwan)
Regional Director

Copy to:

- All the NSS Programme Coordinator, Punjab, H.P and U.T. Chandigarh** with request to circulate the same with necessary instructions among all the NSS Units of Colleges/Schools through concerned Principal for necessary action.
- All the NSS District Nodal Officers/Coordinators, Punjab, H.P and U.T. Chandigarh** with request to circulate the same with necessary instructions among all the NSS Units of Colleges/Institutions of your respective district through concerned Principal/NSS PO for necessary action.
- All the Assistant Directors, (Department of Youth Services, Punjab)** with request to circulate the same with necessary instructions among all the NSS Units of Colleges/Institutions through concerned Principal of your respective districts for necessary action.

केंद्रीय सदन, चौथा तल, कमरा न. 403-406 सेक्टर 9ए चंडीगढ़/160009

Address- Kendriya Sadan (4th Floor), Room No: 403-406 Sector 9A, Chandigarh-160009
Telephone- 0172-2924163 | E-Mail: nssrc.chd@gmail.com chandigarh-nss@nic.in

F.No.P/32/NSS/2025/DTE/ 2347-2363
Government of India
Ministry of Youth Affairs and Sports
Department of Youth Affairs
Directorate of National Service Scheme

Dated: 03rd Sept., 2025

To

All Regional Directors
All Regional Directorates of NSS

Subject: Directions of Hon'ble Prime Minister during the 8th Governing Body Meeting of NDMA on 24th December, 2024 – Compliance reg.

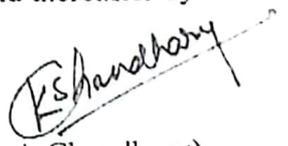
Sir/ Madam,

In continuation with the letter No. F.No.P/32/NSS/2025/DTE/1170-1187 dated 09th May, 2025 and letter No. 05/351/2021/NDMA/CBT dated 24/09/2025 received from NDMA. I am directed to inform that during the 8th Governing Body Meeting of NDMA on 24th December, 2024, the Hon'ble Prime Minister directed that Sachet App should be made compulsory for all Aapda Mitra Volunteers (whether trained under Pilot Scheme of Aapda Mitra and Up-scaling of Aapda Mitra Scheme or yet to be trained under Yuva Aapda Mitra Scheme).

Therefore, all Regional Directorates of NSS are requested to issue necessary instructions for ensuring compliance of the directions of Hon'ble Prime Minister and circulate this under your respective jurisdictions.

The Sachet app may be downloaded through the below provided link https://play.google.com/store/apps/details?id=com.cdoindia.capsachet&pcampaignid=web_share

It is also directed to share Compliance Report (Action Taken Report) to this office on regular basis in the google sheet link (attached) - https://docs.google.com/spreadsheets/d/1ALULqLCKooIVcef4qyWvwy3A1_JAvpj8U6veBnLvWUg/edit?usp=sharing. The first report may be shared by 11th Sept., 2025 and thereafter by the 3rd day of following month of each quarter ending.


(Komal Singh Chaudhary)
Youth Officer

Encl:- As above

Copy to:

1. The Director, NSS
2. The Under Secretary, NSS, MoYAS



Government of India
NATIONAL DISASTER MANAGEMENT AUTHORITY
NDMA Bhawan, A-1 Safdarjung Enclave,
New Delhi -110029



No.05/351/2021/NDMA/CBT

Dated: 01.09.2025

To,

1. Principal Secretary / Secretary of Nodal Dept of Disaster Management of All States/UTs
2. All Nodal Officers of Up-scaling of Aapda Mitra Scheme / Yuva Aapda Mitra Scheme
3. DG, NYKS
4. DG, NCC
5. Director, NSS
6. Commissioner, BSG

Sub: Directions of Hon'ble Prime Minister during the 8th Governing Body Meeting of NDMA on 24th December, 2024 - Compliance regarding

Sir.

I am directed to refer to this authority's letter of even number dated 2.5.2025 on the above subject and to reiterate that the Hon'ble Prime Minister during the 8th Governing Body Meeting of NDMA on 24th December, 2024 directed that "Sachet App should be made compulsory for all NCC volunteers, police personnel, paramilitary force personnel, NDRF/SDRF personnel CAPF personnel, and all other disaster response personnel."

2. Therefore, all States/UTs and Youth Organizations are again requested to ensure compliance of the directions of Hon'ble Prime Minister by all Aapda Mitra volunteers trained under Pilot scheme of Aapda Mitra and Up-scaling of Aapda Mitra Scheme or yet to be trained under Yuva Aapda Mitra Scheme.

3. Compliance report (Action Taken Report) may please be shared to this Authority on regular basis, first report by 15th September, 2025 and thereafter by the 5th day of following month of each quarter ending.


1/9/2025

(Subhash Chand)

Under Secretary to the Govt of India
Tele-26701730

Copy for information to: JA(IT & Comn), NDMA