

G-7  
Deputy Director of  
School Education (Sec)  
To  
28 NOV 2025  
9679  
Dy. Director of School Education  
Kangra at Dharamshala

**No. EDN (SE)-H(17)F(10)2024-25-Detention**

Directorate of School Education,  
Himachal Pradesh, Shimla-171001

Dated: Shimla-1 the

November 2025  
Directorate of School Education  
7 NOV 2025  
Himachal Pradesh, Shimla-171001

1. All Deputy Directors of School Education (Elementary/Secondary), Himachal Pradesh.
2. All the Principals of GSSS, H.P.

**Subject: Implementation of "The Right of Children to Free and Compulsory Education (Amendment) Act, 2019" regarding conducting 5<sup>th</sup> and 8<sup>th</sup> class examination.**

In continuation of the Government letter No. EDN-C-A(3)-2/2018, dated 02.09.2019 and in pursuance of the provision contained in para 2.6 and para 3.10 of the guidelines of "The **School Complex System**" which envisages :-

*Para 2.6 : The Principal of the Government Senior Secondary School shall be the Administrative Head of the Complex for the purpose of day-to-day administration and implementation of all the policies, programs, schemes and companies in the Education Department. All teachers, including the Head of the subordinate schools (i.e. Headmasters, In-charge of Middle schools: CHTs) located within the complex, shall work under the overall administrative control of the Principal of the GSSS.*

*Para 3.10: To ensure proper implementation of all provisions of the Right to Education act and other schemes and programs being implemented in the schools of the State such as PM-Poshan, free-textbooks distribution, school uniform subsidy and scholarship schemes etc.*

Accordingly, the answer sheets of all GPS, GMS, and GHS schools within a Complex shall be submitted to their respective Complex School and checked/evaluated under the supervision and control of the Principal of that Complex School.

Further, the Principal of the Complex School shall submit the consolidated report of detained students, specifically for **classes 5<sup>th</sup> and 8<sup>th</sup>**, on the prescribed proforma attached herewith as "Annexure A" to the concerned Deputy Director for onward submission to this Directorate within the stipulated timeframe. All concerned are directed to ensure strict compliance.

Endst. No. EDN-KGR (G-7)Complex 2024/  
Office of the Deputy Director of School Education (Secondary)  
Kangra at Dharamshala.  
E mail Address [ddhekangra3@gmail.com](mailto:ddhekangra3@gmail.com)  
Dated Dharamshala - 176215 01-12-2025  
Copy to:-

Deputy Director of  
School Education (Sec)  
01 DEC 2025  
Dispatch No. 153525B  
Kangra at Dharamshala

01. Worthy Director of School Education H.P. Shimla-1 for information please
02. All the Principals of District Kangra for strict compliance.
03. Guard File.

Dy. Director of School Education (Sec.)  
Kangra at Dharamshala.

