

No. EDN-A-Kha(7)-3/2023
Government of Himachal Pradesh
Department of Higher Education

PS Cell DHE..	138697
19 DEC 2025	
Branch	E-II



From

The Secretary (Education) to the
Government of Himachal Pradesh

To

✓ The Director of Higher Education
Himachal Pradesh, Shimla-01

Dated: Shimla-2, the

19th December, 2025

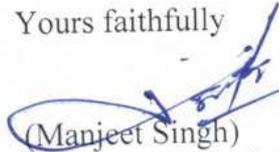
Subject:-

Regarding clarification for settlement of OPS pension cases of retirees/
employees who submitted late option due to court cases or did not opt
within 60 days as per OM issued by the Finance (Pension) Department,
Govt. of HP, dated 04.05.2023.

Sir,

I am directed to refer to your letter No. EDN-HE(2)B 10-1/2025/Pension dated 15.11.2025, on the subject cite above and to request you to examine all such cases strictly in accordance with the Finance Department Office Memorandum dated 18th November, 2025. Further, if any clarification is required in respect of CWP No. 9805 of 2025, the matter may be referred back to the Government for further consideration and appropriate directions alongwith a copy of the writ petition, departmental reply and the observations of the Accountant General (A&E).

Yours faithfully


(Manjeet Singh) 19/12/25

Under Secretary (Hr. Education) to the
Government of Himachal Pradesh

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Directorate of Higher Education
Himachal Pradesh

Through ~~Shimla~~ Shimla-1 उच्चतर हिमप्रो

20 DEC 2025

Endst. No. EDN -HE (2)B(10)6/2025/ (Pension) the
Copy to :-

December, 2025 शिमला-1

1. The Principal Accountant General (A&E), Himachal Pradesh Shimla-3
2. The Secretary (Education) to the Govt. of HP , Shimla-2 w.r.t. No. EDN-A-Kha(7)-3/2023 dated 19-12-2025 for information please.
3. All the Branch Officers (Internal) Directorate of Higher Education, H.P.
4. The Joint Controller (F&A) Directorate of Higher Education, HP.
5. All the Principals, Govt. Colleges , Sanskrit College , HP.
6. The Chief Librarian/ Centre/State Library Solan, HP.& all Distt. Libraries in HP.
7. The Group Commander, GP HQ Shimla-4.
8. All the Deputy Director Higher Education , Himachal Pradesh, with the directions to examine all such cases strictly in accordance with the Finance Department Office Memorandum dated 18.11.2025.
9. All the Branch Supdt. (Internal) Directorate of Higher Education, H.P. for information & necessary action.
10. The Incharge IT Cell, Directorate of Hr. Education, H.P. with the remarks to upload the said order on the deptt. website.
11. Guard file.


Director Higher Education
Himachal Pradesh



Office of the Deputy Director of School Education (Sec.)
Kangra at Dharamshala.

Endst.No.EDN-KGR-E(2) 2024-25

Dated: December, 2025

Copy forwarded to :-

- 1) All the Principals/Headmasters of Government Senior Secondary Schools and Government High Schools of District Kangra: Examine all such cases strictly in accordance with the Finance Department's Office Memorandum dated 18.11.2025, and ensure further necessary compliance as per the above direction.
- 2) I.T.in-charge(internal) to upload this on website.


Deputy Director of School Education (Sec.)
Kangra at Dharamshala.