

No. EDN- KGR – (Misc) //2024
O/o Deputy Director of School Education (Secondary)
Kangra at Dharamshala.
Email Id. ddhekangra3@gmail.com



Dated :- Dharamshala the, 176215 January, 2026

To,

All the Principal/Headmasters
GSSS/GHS/ Pvt. Schools
District Kangra HP.

Sub:- In compliance to Suo-Moto Writ Petition (Civil) Nos-5/2025 in Re. "City Hounded by Strays, Kids pay Price".

Sir,

This is in reference to the meeting held under the Chairmanship of the Worthy Deputy Commissioner, Kangra at Dharamshala, on the subject cited above. In this regard, the Chairman briefed the agendas of the meeting and apprised the gathering of the need to remove stray dogs from public spaces like railway stations, hospitals, schools, cities, towns, and public gathering places, and to relocate them to shelters after sterilization/vaccination to enhance public safety, as the menace of stray dogs is a matter of grave concern for the safety of the people.

Accordingly, the Chairman has given the following directions to schools:

- The All Heads of Institutions of district Kangra will conduct regular awareness sessions for students and staff on preventive behavior around animals, first aid in case of bites, and immediate reporting protocol, and submit compliance reports to this office regular basis.

It has been observed that stray dogs are seen roaming in school campuses. In continuation of this office's endorsement No. EDN-KGR (Misc.) 2024-15125-27 dated 25-11-2025 regarding the subject cited above and further reference to the Directorate of School Education, HP Shimla letter No. EDN(SE)-H(10)F(10)-65/2025-Misc. dated 05-01-2026, regarding Minutes of the meeting. It is informed that all Heads of Institutions are expected to have gone through the matter point-wise (Sr. No. 1-5 enclosed with the letter).

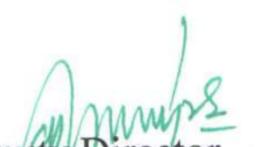
All Heads of Institutions are hereby directed to take further necessary action as per the above directions and send the compliance report to this office in a Google sheet <https://docs.google.com/spreadsheets/d/1XbF4QL0SoKJpo5XlA8o4ej1EPvi5KBSEhACyDOECU/BE/edit?usp=sharing> or via email.


Deputy Director
School Education (Secondary)
Kangra at Daramshala

Endst. No. even Dated: Dharamshala January, 2026

Copy to:-

1. The Director of School Education HP Shimla, for information please.
2. The Deputy Commissioner, Kangra at Dharamshala, for information please.
3. I.T. Incharge (internal) to upload this on website.
4. Guard file.


Deputy Director
School Education (Secondary)
Kangra at Daramshala

APEX COURT MATTER
TIME BOUND/PERSONAL ATTENTION

No. EDN(SE)-H(10)F(10)-65/2025-Misc.
Directorate of School Education
Himachal Pradesh, Shimla-1

Dated Shimla-1 the

To

All the Deputy Directors
School Education (Secondary/Quality/Elementary)
In Himachal Pradesh

January 2026
Directorate of School Education
05 JAN 2026
Himachal Pradesh, Shimla-171001

Subject: Minutes of the meeting held on dated 18.12.2025 at 11:30 AM under the Chairmanship of Worthy Principal Secretary (UD) to the GoHP with all stakeholder Departments/Authorities to ensure compliance of directions of the Hon'ble Supreme Court of India passed on 22.08.2025 and 07.11.2025 in Suo-Moto writ petition (Civil) 5/2025 "City Hounded by Strays, Kids Pay Price".

Sir,

Please find enclosed herewith a photocopy of Proceeding's Endst. No. UD-H(B)(12)-3/2009-II-Stray Animal look-32213-306, dated 22.12.2025 under the Chairmanship of Worthy Principal Secretary (UD) to the GoHP alongwith its enclosure received from the Director, Urban Development, Himachal Pradesh on the subject cited above.

In this context, it is intimated that the meeting was conducted to review the status of action taken by the concerned stakeholders on decisions taken at previous meeting held on 13.11.2025 and the chair issued point wise directions for strict compliance. After the perusal of proceeding, it has been found that point no. 5 i.e. Conducting Awareness Session in Educational Institution closely pertains to the Education Department.

Keeping in the view of above, you are, therefore, directed to prepare schedule for conducting awareness sessions for all stakeholders under your control (Both Government and Private Institutions) on preventative behaviour around animals, First-Aid in case of bite and immediate reporting protocols, immediately keeping in mind the activities schedule issued by the Hon'ble Supreme Court of India (*Copy Enclosed*). The action taken report shall be sent to this directorate at the earliest so that further action could be taken in this regard. Any lapse if found at any stage you will be solely responsible and strict action may be taken as per norms/rules.

THIS BEING AN APEX COURT MATTER AND PERSONAL ATTENTION

Encls: As above *alongwith letter dated 24.11.25*

Directorate of School Education
05 JAN 2026
Himachal Pradesh, Shimla-171001

[Signature]
Director
School Education, H.P.

MINUTES OF THE MEETING HELD ON 18.12.2025 AT 11:30 AM UNDER THE CHAIRMANSHIP OF WORTHY PRINCIPAL SECRETARY(UD) TO THE GOVT. OF H.P. WITH ALL STAKEHOLDER DEPARTMENTS/AUTHORITIES TO ENSURE COMPLIANCE OF DIRECTIONS OF THE HON'BLE SUPREME COURT OF INDIA PASSED ON 22.08.2025 AND 07.11.2025 IN SUO-MOTO WRIT PETITION (CIVIL) 5/2025 "CITY HOUNDED BY STRAYS, KIDS PAY PRICE".

All stakeholder Departments and Authorities were present physically, while Deputy Commissioners attended the same through Video Conferencing.

At the outset, the Director, UD welcomed the chair as well as the participants and thereafter apprised that in order to ensure compliance of the directions issued by Hon'ble Supreme Court of India vide its order dated 22.08.2025 and 07.11.2025, a meeting was held under the chairmanship of Worthy Chief Secretary to the Government of Himachal Pradesh of 13.11.2025 with all stakeholders departments and authorities wherein directions regarding the above said order were issued. In order to review the status of action taken on the directions of Worthy Chief Secretary to GoHP issued in the meeting 13.11.2025, this meeting is being conducted under the Chairmanship of Worthy Pr. Secretary to the GoHP with all the stakeholder department and authorities.

After detailed deliberations, the Chair issued the following directions for strict compliance:

1. Immediate Submission of Pending Data:-

It was directed that all the concerned districts who have submitted incomplete details regarding Identification of institutions/fencing of Institutions/Appointment of Nodal Officers at each institutions level, on the already circulated proforma, must submit the complete detail take into the account the institution in the rural and the urban areas both to the Director Urban Development by 19.12.2025. The detail of institutions must include the detail regarding Government Institution and Private Institutions both.

It was emphasized that preferably the Head of Institution be designated as the nodal officer, however if this is not possible due to some reasons than the next officer/officials of the said institutions be designated as nodal officer for this purpose.

Action to be taken by: Concerned Deputy Commissioners,

Timeline:- by 20.12.2025

2. Carrying out regular inspection of the Institutions:-

It was directed that appropriate instructions be issued by the Deputy Commissioners to the concerned institutions for carrying out regular inspections in their premises to ensure that no stray dog intrudes or stays with their or in the immediate vicinity of the premises and those district who had not submitted information in this regard should submit by 20.12.2025 to the Director, Urban Development. Further, the concerned Deputy Commissioners are directed to super-wise that the inspections are being carried out regularly by the concerned authorities.

Action to be taken by: Concerned Deputy Commissioners,

Timeline:- by 20.12.2025

3. Removal/Shifting of Stray Dogs to Designated Shelters:-

It was directed that detailed procedure/instructions are required to be adopted as per Animal Welfare Board of India guidelines, in this regard, therefore, a Committee under the chairmanship of Secretary (AU) to GoHP be constituted consisting of the Director (UD), Director (RD) as Members and Director (AU) as Member Secretary. If required, the chairman of the committee may include other HoD's as member of the committee as per requirement. The committee will delve upon the issue of removal of dogs, shifting of dogs, designated shelters, their sterilization

and vaccination, place for release of these dogs and construction of shelters and the land availability for construction of shelter, recurring expenditure as per Animal Welfare Board of India guidelines along with funds for construction. The committee to finalize its report alongwith recommendations within three weeks.

Action to be taken by: Department of Animal Husbandry

Timeline:- Within Three Weeks

4. **Ensuring adequate Stock of anti rabies vaccine and immunoglobulin:-**

It was directed that the Department of Health & Family Welfare will ensure that all the Government and Private Hospitals maintain a mandatory stock of anti rabies vaccine and immunoglobulin all the times. Further as the Department has not submitted the information in this regard wr.t. Kinnour and L&S, therefore information in this regard be submitted positively by 20.12.2025 to Director, Urban Development.

Action to be taken by: Department of Health & Family Welfare

Timeline:- by 20.12.2025

5. **Conducting Awareness Session in Educational Institution:-**

The chair directed the concerned Deputy Commissioners to provide complete information in this regard by 20.12.2025 to Director, Urban Development.

It was further, directed that the Education Department may prepare schedule for conducting awareness sessions for student and staff in the Education Institution (Government & Private both) on preventative behavior around animals, First-Aid in case of bite and immediate reporting protocols.

Action to be taken by: concerned Deputy Commissioners and Director of School Education and Director of Higher Education.

Timeline:- by 20.12.2025

6. **Management of Stadium and Sport Complexes:-**

It was directed that the Department Youth and Sport Services to ensure deployment of security and ground keeping personal at every stadium and sports complex to maintain around the clock vigil against entry or habitation of stray dogs within the complexes. The detailed report in this regard alongwith the name's of the deployed personal/name of the stadia/complexes be submitted to Director, Urban Development by 31.12.2025 so that the Compliance affidavit in this regard could be filed in the Hon'ble Supreme Court.

Action to be taken by: YSS Department

Timeline:- by 31.12.2025

7. **Securing Bus stand/Railway stations and proper waste management system therein:-**

The chair directed that the concerned Deputy Commissioners to submit the required information after collecting the same from concerned authorities with regard to effectively securing the premises of each Bus Stands/Railway Station so as to prevent the habitation or movement of stray dogs within premises alongwith ensuring proper waste management system therein positively 20.12.2025 to Director, Urban Development.

Action to be taken by: Concerned Deputy Commissioners

Timeline:- by 20.12.2025

8. ABCs and Fund provision thereof:-

- The chair directed that State Animal Welfare Board are required to submit a detailed report through AH department w.r.t. the creation of ABCs/up-gradation of existing ABC Centers and funding provision thereof.
- It was directed that the functional ABC Centers if requiring up-gradation be upgraded before 31.03.2026 and in those ULBs where land is available the ABC centres may be established within one-two years in phased manner.
- Further in rest of ULBs where land is not available efforts be made to identify the land in six months and ABC centres therein be established in a phased manner in next one-two years time.

It was suggested that funds in this regard can also be utilized from SFC Grants/CFC grants also and necessary approval can be sought from the Government, if required.

Action to be taken by: AH Department/Animal Welfare Board

Timeline:- by 20.12.2025

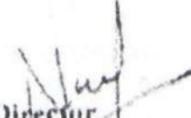
The meeting concluded with a vote of thanks to and from the Chair.

Approved by

Principal Secretary (UD) to the
Government of HP

Endst. No. As above UD-HUB(15)-3/2025-II-Singh Anand dated:- 22/12/2025
work-3223-3:6

- Copy forwarded for information & necessary action to the followings:-
1. Additional Chief Secretary (Transport) to the Government of Himachal Pradesh, H.P. Shimla-2.
 2. Secretary (RD & Panchayati Raj) to the Government of Himachal Pradesh, H.P. Shimla-2
 3. Secretary (Education) to the Government of Himachal Pradesh, H.P. Shimla-2
 4. Secretary (Health & Family Welfare Department) to the Government of Himachal Pradesh, H.P. Shimla-2
 5. Secretary (Youth Services & Sports) to the Government of Himachal Pradesh, H.P. Shimla-2
 6. Secretary (Animal Husbandry) to the Government of Himachal Pradesh, H.P. Shimla-2
 7. Director, Directorate of Urban Development, H.P. Shimla-2.
 8. All Deputy Commissioners in H.P.
 9. Director, Rural Development & Panchayati Raj Department, Block No 27, SDA Complex Kasumpti Shimla-9.
 10. Director, Higher Education Department Lalpani Shimla-1.
 11. Director, Elementary Education Department Lalpani Shimla-1.
 12. Director, Health and Family Welfare Department, SDA Complex, Kasumpti, Shimla-9.
 13. Director, Youth Services & Sports, Craig Garden-V, Chotta Shimla-2.
 14. Director, Directorate of Transport, Parivahan Bhawan, Shimla-4.
 15. Director, Animal Husbandry, Pashudhan Bhawan, Boileauganj, Shimla-5.
 16. Engineer-in-Chief, H.P. PWD, Nigam Vihar, Shimla-2.
 17. Sr. PS to the Worthy Chief Secretary to the Govt of HP, Shimla-2.
 18. Divisionary Railways Manager, Northern Railway, Rail Vihar, Ambala Cantt. Ambala-133001
 19. Regional Officer, Regional Office NHAI, House No-1, Rishikesh Sadan, Shanti Kutia, Chakker Shimla-5
 20. All Commissioners /Administrators of newly constituted Nagar Panchayats /Sr. Executive Officers/Executive Officers/Secretaries, Municipal Corporations/Municipal Councils/Nagar Panchayats in H.P.


Director
Urban Development,
Himachal Pradesh.