

Deputy Director of  
School Education (Sec)

13 JAN 2026

Dispatch No. 164/6-17  
Kangra at Dharamshala

No.: EDN-KGR (G-6)/Sadak Suraksha/2025-26  
Office of the Deputy Director of School Education (Sec.)  
Kangra at Dharamshala (H.P.)

Dated: \_\_\_/01/2026

To  
All the Principals / Headmasters  
Govt. & Pvt. Schools  
District Kangra (H.P.)

**Subject:** Regarding observance of *Sadak Suraksha Film Mahotsav – 2026*.

Sir/Madam,

With reference to the letter No.TPT-LARSC(F)(7)2025-Vol-I(Social Media)-6389 dated 31-12-2025 received from Regional Transport Officer Kangra at Dharamshala subject cited above and in continuation of the directions issued by the competent authority, it is informed that *Sadak Suraksha Film Mahotsav – 2026* is to be observed in all Government and Private Schools of District Kangra.

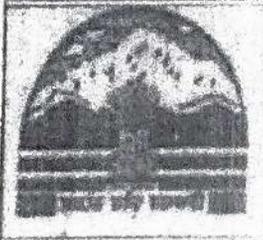
In this regard, all the Principals/Headmasters are directed to organize awareness activities such as pledge, slogan writing, poster making, rallies, speeches and other related programmes to sensitize students about road safety rules and safe practices.

Further, you are requested to ensure active participation of students and staff during the campaign and submit the compliance/report along with photographs to this office within the stipulated time positively. Annexure "A" copy enclosed.

**Copy to: Regional Transport Officer  
Kangra at Dharamshala for information.**

(Kamlesh Kumari)

Deputy Director of School Education (Sec.)  
Kangra at Dharamshala



**Office of The Regional Transport Officer,**  
**Kangra at Dharamshala, Himachal Pradesh -176215**  
Contact No.: 01892-222055 (Email: rto-dha-hp@nic.in)



File No. No. RTA (D)/Road Safety Awareness/2025- **3928-29**

**Deputy Director of  
School Education (Sec)**

**01 JAN 2026**

**Office No. 22  
Kangra at Dharamshala**

1. The Deputy Director of Higher Education, Dharamshala, Distt Kangra HP.
2. The Deputy Director of Elementary Education, Dharamshala, Distt Kangra HP.

Dated: Dharamshala, H.P.-176215, the **31-12-2025**.

**Subject: - Regd. Promotion & Publicity of Road Safety Campaign – "Sadak Suraksha-Film Mahotsav".**

Sir/Madam.

This is with reference to office letter No. TPT-LARSC(F) (7)2025-Vol I( Social Media) -6389 dated 17 Dec 2025, received from O/o the Directorate of Transport, HP Shimla-4, vide which District has been directed to conduct awareness campaign on **Promotion & Publicity of Road Safety Campaign – "Sadak Suraksha- Film Mahotsav"**. The Campaign aims to promote awareness about Road Safety to spread awareness among the general public, young generation, and road user through participation by citizen, students of school colleges, by using short films/ videos as a medium through online mode as per instruction and link given in letter Annexure "A" copy enclosed).

In this context, you are requested to circulate this notice among students and staff of all schools/ colleges/ educational institutes about the Sadak Suraksha - Film Mahotsav, a road safety awareness campaign being organized from 10th Dec 2025 to 15th Feb 2026. We invite individuals passionate about road safety to participate and spread awareness about this crucial cause. Interested individuals can come forward and contribute to this initiative.

Yours faithfully,

**(Manish Kumar Soni, HAS)  
Regional Transport Officer  
Kangra at Dharamshala (H.P.)**



Directorate of Transport  
Lead Agency/Road Safety Cell, Himachal Pradesh

## SADAK SURAKSHA – FILM MAHOTSAV

Nomination/Entry starts : 10<sup>th</sup> December, 2025

Last Date of Submission : 15<sup>th</sup> February, 2026

### Short Film on Road Safety

The 'Short Film on Road Safety' aims to raise/promote awareness about the critical importance of road safety. These film(s) will encourage responsible behaviour among all the road users – drivers, pedestrians, and seeks to inspire a collective commitment to reducing accidents and saving lives.

The Transport Department, Lead Agency/Road Safety Cell, Himachal Pradesh invites 'Short Film on Road Safety' from all States of the Country.

The entries can be submitted through email: [departmentoftransporthp@gmail.com](mailto:departmentoftransporthp@gmail.com) or can be submitted in the Directorate of Transport, Lead Agency/Road Safety Cell, Himachal Pradesh, Shimla-04.

### Eligibility

1. Open to individuals, students, amateur and professional filmmakers.
2. Age limit: 18 years and above (on or before 10<sup>th</sup> December, 2025).
3. Entries invited from all States of the country.
4. Film(s) can be in Hindi and English.
5. Duration of film:- maximum 5 (five) minutes.

### Terms & Conditions

1. The short film should be on the themes of Road Safety.
2. Multiple entries can be submitted.
3. The short films that are submitted must be the participant's original work and shall not infringe on any copyrights or plagiarism or any other rights of any third parties. Participants agree that they have obtained all required permissions regarding music, sound, images etc. presented in the short film from the concerned authorities.

4. The short film shall be in MP4, MOV or AVI format.
5. Do not use any watermark or logo in the Short Film on Road Safety.
6. Films once selected & submitted for final screening will not be allowed to be withdrawn thereafter.
7. A Form (Annexure-I) must be duly filled by the participants and submit with the short film. Each particulars/field shall be clearly filled without overwriting. Incorrect/ inadequate/ ambiguous/ incomplete form's particulars/fields will not be considered.
8. A Selection Committee shall be formed in the Directorate of Transport, Lead Agency/Road Safety Cell, H.P. to finalize the short film on road safety and the said Committee reserves all the rights related to acceptance or rejection of any film without the assigning any reason.
9. Films shall be submitted before deadline. The Directorate of Transport, Lead Agency/Road Safety Cell, H.P. is not responsible for late, lost, damaged, misdirected, postage due, stolen, or misappropriated entries.
10. Once the film is submitted for selection, it will be considered as final and no changes will be considered thereafter.
11. The participants shall not be allowed to screen the film(s) in any media platform before the award ceremony, otherwise participation will be treated rejected.
12. Once the short film is received/accepted, it will become the property of the Directorate of Transport, Lead Agency/Road Safety Cell, H.P.
13. The Directorate of Transport, Lead Agency/Road Safety Cell, H.P. has rights to cancel/terminate the whole process at any time without assigning any reason.
14. Films must not contain any racist, discriminatory, derogatory, or prejudiced content against any individual or community based on race, caste, gender, religion, region, language, disability, or socio-economic background. Any entry found promoting hate, stereotyping, discrimination against the state or spirit of constitution of India, or offensive representation will be disqualified immediately.
15. Any use of offensive sexual content in the short video will liable for subsequent legal action under Bharatiya Nagarik Suraksha Sanhita, 2023.
16. All the legal issues, if any, shall be under the jurisdiction of Himachal Pradesh at Shimla High Court.
17. The organizing members and selection committee members are not allowed to participate as a contestant.

## Submission of short film

You can mail the short film via Google Drive or We Transfer Link to [departmentoftransporthp@gmail.com](mailto:departmentoftransporthp@gmail.com) and a Form (Annexure-I) must be attached with the short film.

Or

The short film can also be submitted in the Directorate of Transport, Lead Agency/Road Safety Cell, H.P. Shimla-171004 and a Form (Annexure-I) must be attached with the short film.

## Prizes

1. Best film between 18-25 years of age :- ₹ 25,000 + Certificate + Trophy
2. Best film between 25-32 years of age:- ₹ 25,000 + Certificate + Trophy
3. Best film between 32-40 years of age:- ₹ 25,000 + Certificate + Trophy
4. Best film above 40 years of age:- ₹ 25,000 + Certificate + Trophy
5. Special Prizes (20 Awards) :- ₹ 5000 each + Certificate
6. All participants will receive Certificates of Participation.

  
Director Transport  
Himachal Pradesh

## Annexure - I

Fill the form clearly & without overwriting

### a. Participant Details

Name of the individual/company/firm	
Permanent Address	
Contact detail :- Email & Phone number	
Age of the participants (Age proof must be attached)	

b. Short Film Details

Title of the short film	
Duration of the short film	
Date of submission of the short film	
<b>Self-declaration of originality</b> I hereby declare that the content/film submitted by me is my own original work and has not been copied, plagiarized, or reproduced from any other source. Failing which penalty will be imposed by the Director Transport, H.P.	

c. Bank Account Details

Name of the Bank & Branch	
Account Number	
IFS Code	

Signature of the participant

NOTE :- For any query:-

- Call :- 0177-2808950 or 9805473133
- Email :- prog-transrsc@hp.gov.in

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