

Deputy Director of
School Education (Sec)
07 MAR 2026
Dispatch No. 20795
Kangra at Dharamshala

No. EDN-KGR-(Misc)/2025-26
O/o Deputy Director of School Education, Secondary.
Kangra at Dharamshala(H.P.)
☎Telephone No. 01892-223124, Fax no. 223796
✉Email Id:-scholarshipkangra@gmail.com,

Dated Dharamshala-176215

07.03.2026

To

✓ All the Principals/ Headmasters,
Govt. Sr. Sec. & High Schools,
In District Kangra, Himachal Pradesh.

Subject: - Regarding implementation of Pre-paid metering under RDSS.

Memo,

With reference the letter No. EDN-(SE)-H(10)-F(10) -65/2025-Misc. dated 05.07.2026 received from Director of School Education, Shimla on the Subject cited above (copy Enclosed).

In this context, you are therefore directed to significant contribution and timely implementation of this flagship reform initiative.

for

Deputy Director of School Education, Secondary
Kangra at Dharamshala

Endst. No. Even

Dated: Dharamshala

07.03.2026

Copy to: -

1. Guard file.

Sd
Deputy Director of School Education, Secondary
Kangra at Dharamshala

Throug e-mails

No. EDN(SE)- H(10)-F(10)-65/2025-Misc.
Directorate of School Education
Himachal Pradesh.

Directorate of School Education

05 MAR 2026

Himachal Pradesh, Shimla-171001

March, 2026

Dated: - the Shimla 171001

To

✓ All the Deputy Directors of School Education (Sec./Elem./Qly.)
Himachal Pradesh.

Subject: - Regarding implementation of Pre-Paid metering under RDSS.

Please find enclosed herewith photocopy of letter No.HPSEBL/SED/Misc/7-1/2026-8964-9035, dated 23.02.2026, received from the Addl. Superintending Engineer, Shimla Electrical Division No.-1, HPSEBL, Kasumpti, Shimla-9, Himachal Pradesh, on the subject cited above.

In this context, you are requested that these instructions may be brought to the notice of all the heads of the School/Institution/Offices under your control for significant contribution and timely implementation of this flagship reform initiative.

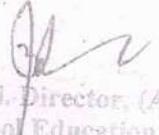
Encls: As above


Addl. Director, (Admn.)
School Education
Himachal Pradesh.

Ends No:- Even dated Shimla-1 the March, 2026

Copy Forward:

1. The Addl. Superintending Engineer, Shimla Electrical Division No.-1, HPSEBL, Kasumpti, Shimla-9, H.P. w.r.t. letter referred above for information please.
2. Guard File.


Addl. Director, (Admn.)
School Education
Himachal Pradesh



5557
2/3/26
Uen
DSC 9243
25.2.26

-1-

HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Government Undertaking)

Registered Office:

Number (CIN):

GST No:

Telephone Number:

Website address:

Email:

Vidyut Bhawan, HPSEBL, Shimla-171004

U40109HP2009GSC

HPSEBL 02 AACCH4894EHZB

0177-2803600, 2801675 (Office) 2658984(Fax)

www.hpseb.com

cmd@hpseb.in & directorfa@hpseb.in

No. HPSEBL/SED/Misc/7-1/2026-

8964-9035

Dated: 23/02/2026

To

1. The Managing Director, National Health Mission, Kasumpti, Shimla-9
2. The Director, Health Services, SDA Complex, Shimla-9.
3. The Director, Animal Husbandry, Boileauganj, Shimla-5.
4. The Director, Agriculture Department Boileauganj, Shimla-5.
5. The Director, Land record, Kasumpti, Shimla -09.
6. The Superintending Engineer, Jal Shakti Vibhag, Shimla-09.
7. The Superintending Engineer, HPPWD, Shimla-
8. The General Manager, Kaushal Vikas Nigam, Kasumpti, Shimla-09
9. The Commercial Officer, BSNL, Shimla-09.
10. The Sr. Superintendent, Postal Department Shimla-09.
11. The General Manager, NABARD, Shimla-09.
12. The Sr. Environment Officer, Science & Technology, Shimla-09.
13. The Chief Executive Officer, HIMURJA, Kasumpti, Shimla-09
14. The Chief Post Master General, HP Circle, Kasumpti, Shimla-09.
15. The Manager LIC of India, Kasumpti, Shimla-09.
16. The Manager HP State Co-Operative Bank, Kasumpti, Shimla-09.
17. The Manager UCO Bank, Kasumpti, Shimla-09.
18. The Commissioner, Municipal Corporation, Shimla -01.
19. The Centre Water Commission, Kasumpti, Shimla-9.
20. The Executive Engineer, Building & Road, Municipal Corporation, Shimla-02
21. The General Manager, Milk Supply, Jutogh Shimla-11
22. The Additional Dy. General of Police Central Jail Kanda, Shimla-
23. The Managing Director, Milk Plant, Totu, Shimla-
24. The Child Development Project Officer, Hira Nagar, Shimla-11.
25. The Director, Forensic Science Laboratory, Junga, Shimla-
26. The Dy. Director, Higher Education, Shimla-
27. The Dy. Director, Elementary Education, Shimla-
28. The Commandant Office 1st HPAP Junga, Shimla-
29. The Divisional Forest Officer, Talland, Shimla-
30. The Managing Director, HPTDC, Mashobra, Shimla, District Shimla (HP)
31. The Addl. Director, CPRI, Kufri, Mashobra, Shimla-171007
32. The Governor House, Hemkunj, Chharabra, Shimla-171007
33. The Director, Welfare, Mashobra, Shimla-171007
34. The Director Sameti, Mashobra, Shimla-171007
35. The District Programming Officer, Women and Child Department Shimla-171007.
36. The District Programme Officer, Shimla model children home for girls Mashobra.
37. The Additional General Manager (WSD) SJPNL, Main Road, Mashobra-2
38. The Addl. Deputy General of Police, Kasumpti, CID, Shimla-9.
39. The Assistant Director, Income Tax, Kasumpti, Shimla-9.
40. The Addl. Director (Information & Technology)
41. The Chief Accounts Officer (BSNL), Kasumpti, Shimla-9.



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HIMACHAL PRADESH STATE ELECTRICITY BOARD LIMITED
(A State Government Undertaking)

Registered Office: Vidyut Bhawan, HPSEBL, Shimla-171004
Number (CIN): U40109HP2009GSC
GST No: HPSEBL 02 AACCH4894EHZB
Telephone Number: 0177-2803600, 2801675 (Office) 2658984(Fax)
Website address: www.hpseb.com
Email: cmd@hpseb.in & directorfa@hpseb.in

42. The Chief Engineer (Civil), BSNL, Kasumpti, Shimla-9.
43. The Chief Electrical Inspector, HPSEBL, Kasumpti, Shimla-9.
44. The Chief Manager, Telecom
45. The Chief Electoral Officer, Kasumpti, Shimla-9
46. The Commissioner, Excise and Taxation
47. The Divisional Forest Officer, Rest House
48. The Dy. General Manager, NABARD
49. The Divisional Manager (Forest)
50. The Director, Language and Culture
51. The Director, Accounts and Treasury
52. The Director, Ayurveda
53. The Director, Dental and Health
54. The Director, Development
55. The Director, DTE
56. The Director E.S.O.M.S.A.
57. The Director, Food and Supply
58. The Director, Medical Education
59. The Director of Empowerment
60. The Director, R&D
61. The Director Social / Women welfare Board
62. The Dy. Registrar Co-Operative Society
63. The General Manager, Wool Federation
64. The Joint Director, Prosecution
65. The Managing Director, Agriculture Rural Development
66. The Managing Director, Vikas Nigam
67. The Managing Director, Civil Supply Corporation
68. The Under Secretary, OBC
69. The Executive Engineer, Mech. Division, HPPWD, Dhalli
70. The Director, Horticulture, Navbahar, Shimla (HP)
71. The Principal Atal Institute of Medical Science
72. The Regional Manager, HRTC, Dhalli

Subject: Regarding implementation of pre-paid metering under RDSS.

Sir(s),

This is in reference to the Special Secretary (Power), Government of Himachal Pradesh letter No. MPP-F (10)-56/2024 dated 05.12.2025 on the subject captioned matter.

At the outset, it is informed that the Himachal Pradesh State Electricity Board Limited is starting to cover post-paid consumer meters to pre-paid metering mode in line with the Revamped Distribution Sector Scheme (RDSS) guidelines w.e.f. March, 2026 onward. Accordingly, in the first phase, the Himachal Pradesh State Electricity Board Limited is implementing the prepaid smart



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metering project across Himachal Pradesh under the ongoing ibid scheme in Government Departments, Boards, Corporations and Public Sector Undertaking.

Further, it is noticed that several government department / offices are having outstanding electricity dues pending which can hinder the smooth migration to the prepaid smart metering system and cause avoidable delays in execution of project.

Therefore, to ensure timely implementation of the flagship reform initiatives, it is requested to impart necessary direction / aware to all offices under your control to pay all outstanding dues of electricity immediately and ensure timely payment of electricity bills in future, preferable through the prepaid smart metering system once installed.

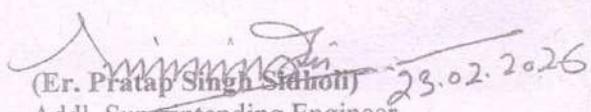
Please note:

1. *Kindly clear all outstanding electricity dues on priority.*
2. *Kindly extend full cooperation to HPSEBL officials and installation agencies during installation, testing and commissioning of prepaid smart meters.*

Your cooperation with HPSEBL will significantly contribute to the successful and timely implementation of this flagship reform initiative.

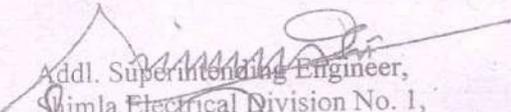
Hoping for your kind support and necessary intervention in this matter please.

Yours Sincerely,


(Er. Pratap Singh Sidhoni) 23.02.2026
Addl. Superintending Engineer,
Shimla Electrical Division No. 1,
HPSEBL, Kasumpti, Shimla-9

Copy to all the following for information to:

1. The Chief Engineer, Operation Shimla Zone, HPSEBL, Shimla-4.
2. The Superintending Engineer, Operation Circle, HPSEBL, Kasumpti, Shimla-9.
3. All the Assistant Engineer's working under this division for information and necessary action in the matter please. It is requested to inform all Government Offices Consumer falling under your respective Sub-Divisions (except Hospitals and essential services) regarding billing under prepaid mode w.e.f. March, 2026 to onward.


Addl. Superintending Engineer,
Shimla Electrical Division No. 1,
HPSEBL, Kasumpti, Shimla-9