

No:-EDN-KGR (G-3)/NSS/2025-26  
Office of the Deputy Director of School Education (Sec),  
Kangra at Dharamshala.  
Phone No. 01892-223124, Fax No. 237776  
Email id: - nsskangra@rediffmail.com  
Dated: Dharamshala-176215 the,

Deputy Director of  
School Education (Sec)  
40 APR 2026  
Dispatch No. 853-55  
Kangra at Dharamshala

To All the Principals GSSS  
(Having NSS Unit)  
in District Kangra.

Subject Submission of Enrollment of NSS volunteers for the year 2026-27.

Memo,  
With reference to Director of School Education H.P Shimla office letter No EDN-SE-H (22) NSS/2025-Enrolment on dated 17/04/2026 on the subject cited above.

In this Context, you are directed to furnish the compiled Enrollment of NSS Volunteers on the following prescribed Proforma on excel sheet to this office by 20 May through e-mail i.e. nsskangra@rediffmail.com. (All columns must be filled properly & clearly.)

**Proforma**

Proforma of NSS Volunteers Enrollment for the Year 2026-2027.

School/Unit Name-----

Full Unit/Half Unit-----

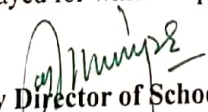
District-----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Sr.No	State	Distt.	Name of Institution	Name of Volunteer	Father's Name	Volunteers Home Address	Gender M/F	Date of Birth	Class	Subject	Category Gen/SS/ST/OBC /Minority	Email ID	Contact No/Mob. No.	Aadhar No	Blood Group

**Total Category wise Strength of NSSS Volunteers.**

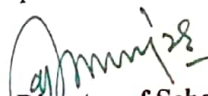
	General		SC		ST		OBC		Minority		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	B	G
Total												

This matter may be given top priority and personal attention because in the absence of aforesaid information the process of sanction of budget will be delayed for which responsibility will be fixed.

  
Deputy Director of School Education (Sec.)  
Kangra at Dharamshala

Endst No. Even Dated 2026  
Copy to:-

1. The Director of School Education Shimla Himachal Pradesh for information please.
2. The District Coordinator of NSS Distt. Kangra expedite the matter.

  
Deputy Director of School Education (Sec.)  
Kangra at Dharamshala

No. EDN(SE)-H(22) NSS/ 2025/ Enrolment  
 Directorate of School Education  
 Himachal Pradesh

Directorate of School Education  
 17 APR 2026  
 April 2026  
 Himachal Pradesh, Shimla-171001

To \_\_\_\_\_  
 Dated, \_\_\_\_\_ Shimla-1, the

All the Dy. Directors of School Education (Secondary Wing)  
 In all Districts of the State.

**Subject: - Submission of Enrollment of NSS Volunteers for the year 2026-27.**

It is to inform you that enrollment of NSS volunteers for the year 2026-27 is to be supplied to the Directorate of Regional Centre, Govt. of India as well as to the State NSS Officer, Department of Youth Services and Sports, H.P. Sectt. Shimla-2.

Therefore, you are hereby directed to collect the aforesaid information from all Govt. /JNV/Private Schools having NSS Units in your districts and furnish the compiled information of your district on the following prescribed proforma on excel sheet to this Directorate by **30<sup>th</sup> May, 2026**. All the Principals of your district may also be directed to furnish the copy of ibid information to this Directorate so as to enable this office to monitor the matter at directorate level. *(All columns must be filled properly & clearly.)*

**Proforma**

Proforma of NSS Volunteers Enrollment for the Year 2026-2027.  
 School/Unit Name .....  
 Full Unit/ Half Unit.....  
 District .....

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Sr. No.	State	Distt	Name of Institution	Name of the Volunteer	Father's Name	Volunteer's Home Address	Gender (M/F)	Date of Birth	Class	Subject	Category Gen/SC/ST/OBC/Minority	E-mail ID	Contact No. /Mob. No.	Aadhar No.	Blood Group

**Total Category wise Strength of NSS Volunteers.**

	General		SC		ST		OBC		Minority		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls
Total												

This matter may be given top priority and personal attention because in the absence of aforesaid information the process of sanction of budget will be delayed for which responsibility will be fixed.

*(Signature)*  
 Jt. Director School Education  
 -cum-Programme Coordinator (NSS)  
 Directorate of School Education  
 Himachal Pradesh.  
 April, 2026

Endst. No. \_\_\_\_\_ Even \_\_\_\_\_ Dated \_\_\_\_\_ Shimla-1,

Copy forwarded for information to:-

1. State NSS Officer (SNO) Department of YSS H.P. Sectt. Shimla-2 for information.
2. All the District Coordinators of NSS to expedite the matter.
3. Guard File.

*(Signature)*  
 Jt. Director School Education  
 -cum-Programme Coordinator (NSS)  
 Directorate of School Education  
 Himachal Pradesh