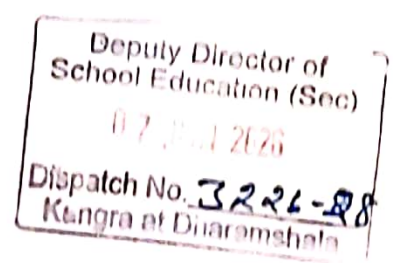


No:-EDN-KGR (G-3)/NSS/2025-26
Office of the Deputy Director of School Education (Sec),
Kangra at Dharamshala.
Phone No. 01892-223124, Fax No. 237776
Email id: - nsskangra@rediffmail.com
Dated: Dharamshala-176215 the,



To

All the Principals GSSS
(Having NSS Unit)
in District Kangra.

Subject Submission of Enrollment of NSS volunteers for the year 2026-27.

Memo,

In continuation of this office letter No:-EDN-KGR (G-3)/NSS/2025-26 on dated 20/04/2026 on the subject cited above.

In this Context, you are again directed to furnish the compiled Enrollment of NSS Volunteers on the following prescribed proforma on excel sheet to this office by **10 June** through e-mail i.e. nsskangra@rediffmail.com, falling which name of defaulters will be forwarded to higher authorities for further necessary action.

Proforma

Proforma of NSS Volunteers Enrollment for the Year 2026-2027.

School/Unit Name-----

Full Unit/Half Unit-----

District-----

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16
Sr.No	State	Distt.	Name of Institution	Name of Volunteer	Father's Name	Volunteers Home Address	Gender M/F	Date of Birth	Class	Subject	Category Gen/SS/ST/OBC /Minority	Email ID	Contact No/Mob. No.	Aadhar No	Blood Group

Total Category wise Strength of NSS Volunteers.

	General		SC		ST		OBC		Minority		Total	
	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	Boys	Girls	B	G
Total												

This matter may be given top priority and personal attention because in the absence of aforesaid information the process of sanction of budget will be delayed for which responsibility will be fixed.

Deputy Director of School Education (Sec.)
Kangra at Dharamshala

Endst No. Even
Copy to:-

Dated 2026

1. The Director of School Education Shimla Himachal Pradesh for information please.
2. The District Coordinator of NSS Distt. Kangra expedite the matter.

Deputy Director of School Education (Sec.)
Kangra at Dharamshala