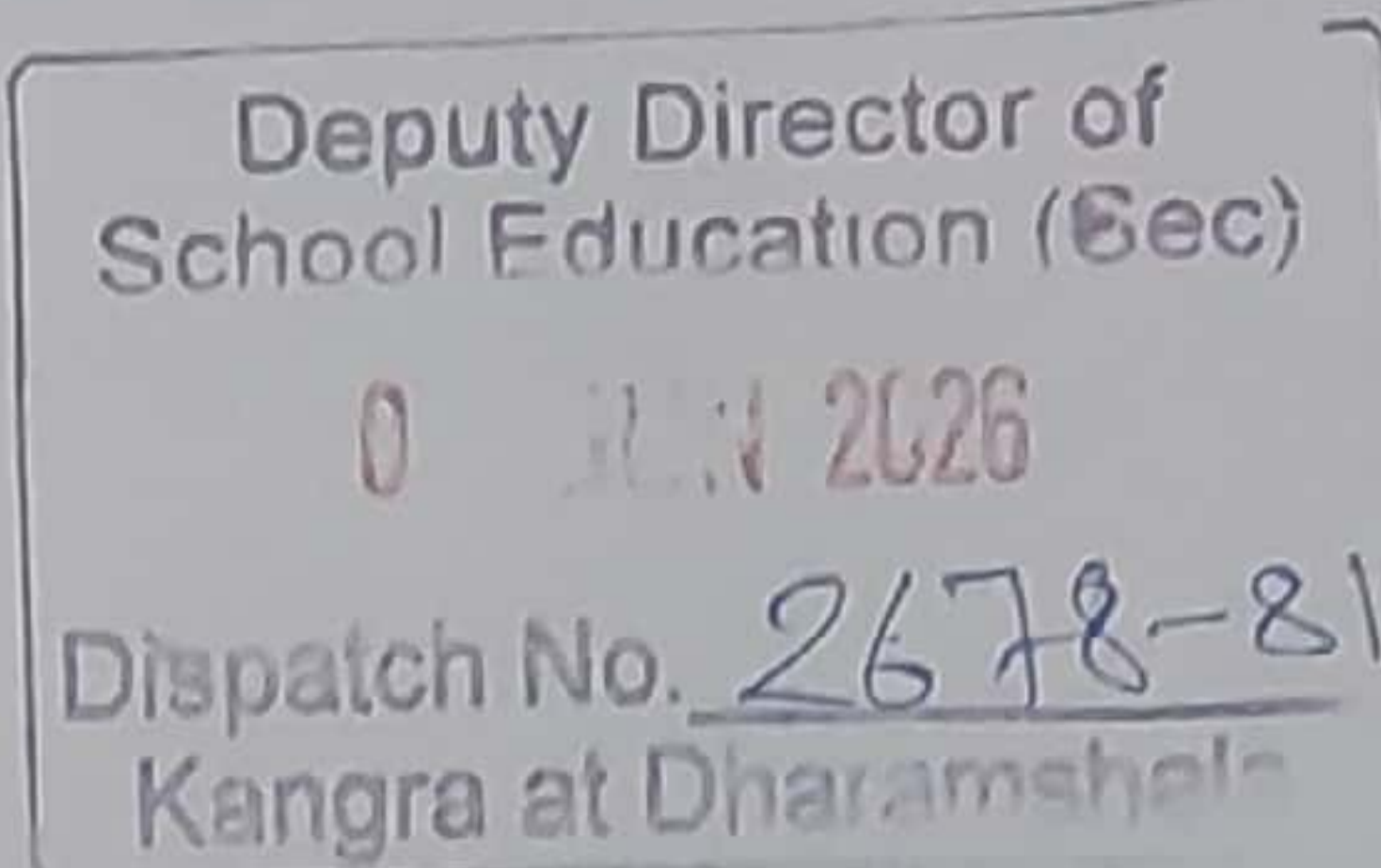


OFFICE OF THE DEPUTY DIRECTOR OF SCHOOL EDUCATION (SEC.)
KANGRA AT DHARAMSHALA, H.P.

No. EDN-KGR (D-4) (PDNA)/2026-_____

Dated: Dharamshala-176215, 1st June, 2026



To

1. All Principals, Government Senior Secondary Schools, District Kangra.
2. All Headmasters, Government High Schools, District Kangra.
3. All Principals/Headmasters of Recognized Private Schools, District Kangra.

Subject: Participation in the 10th Edition State Level Mega Mock Exercise on Earthquake, Cloudburst and Forest Fire Disaster Scenarios.

Sir/Madam,

Kindly refer to the instructions issued by the Government of Himachal Pradesh and the Himachal Pradesh State Disaster Management Authority (HPSDMA) through Additional District Magistrate Kangra at Dharamshala letter No. 420 dated 1st June, 2026, regarding the conduct of the **10th Edition State Level Mega Mock Exercise on Earthquake, Cloudburst and Forest Fire Disaster Scenarios** in collaboration with the National Disaster Management Authority (NDMA).

In this connection, you are directed to ensure active participation of your institution in the State-wide Mock Exercise programme scheduled as under:

- | | |
|----------------------------------------------|------------|
| 1. Table Top Exercise (TTEEx) – | 12.06.2026 |
| 2. Mock Exercise (Physical Conduct) – | 15.06.2026 |

All Heads of Institutions shall:

- Disseminate awareness regarding disaster preparedness among students and staff.
- Ensure readiness of School Disaster Management Committees and Disaster Management Plans.
- Conduct awareness activities and mock drills in the school as per feasibility.
- Nominate responsible staff members for coordination of disaster management activities.
- Maintain preparedness for evacuation, first aid, search & rescue, and emergency response measures.
- Extend full cooperation to the District Administration and concerned authorities during the conduct of the Mock Exercise.
- Submit a brief report of activities conducted in the school to this office immediately after completion of the exercise.

Conti----

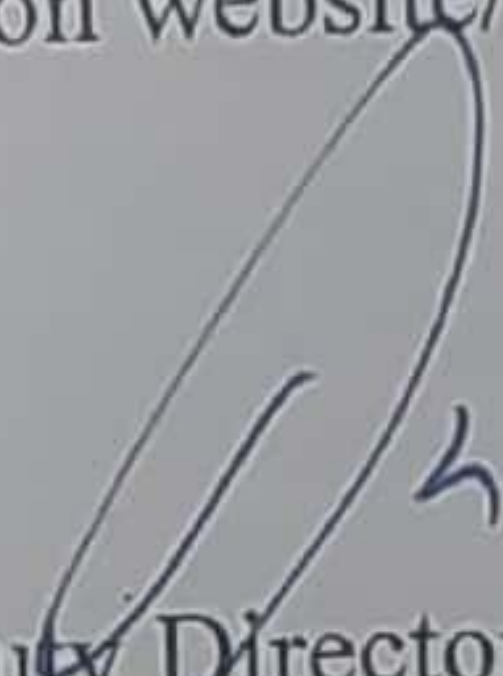
The matter may be treated as **Most Urgent** and compliance ensured positively.


Deputy Director of School Education (Sec.)
Kangra at Dharamshala

Endst. No. Even Dated: _____

Copy to:

1. The Director of School Education, Himachal Pradesh, Shimla-1 for information.
2. The Additional District Magistrate, Kangra at Dharamshala for information.
3. The Nodal Officer, IT Cell (Internal) to upload the same on website/Heads group/email.
4. Office copy.


Deputy Director of School Education (Sec.)
Kangra at Dharamshala

