

23 JUL 2025

4316

No. EDN(SE)- H(10)-F(10)-76/2026-(Disabled & Trg. persons)
Directorate of School Education
Himachal Pradesh.

Dated: - the Shimla 171001 July, 2026

To

All the Deputy Directors of School Education (Sec./Elem.)
Himachal Pradesh.

Subject: - Regarding Questionnaire for State and UT for implementation of provision for transgender persons under the Transgender Persons (Protection of Right) Act, 2019 and Rules 2020 in compliance with WP(C) 1405/2025 (Jane Kaushik vs Union of India).

Please enclosed the letter No. 4-14(1)/2016-SOM (WEL) -Transgender -Vol.- VI- 9735-9736, dated 01st July, 2026 received from the Director, Empowerment of SCs, OBCs, Minorities & the Specially Abled, Himachal Pradesh, on subject cited above.

In this context you are directed to ensure the strict compliance of following instructions in all the institutions/schools under your control in continuation of the letter issued on dated 13.07.2026 or EDN-HE(21)A(03)20/2023-Sexual Harassment, dated 22.11.2023.

1. To ensure access to education to Transgender.
2. To ensure interim measures to protect gender non-conforming students from bullying or other form of violence.
3. An anti discrimination cell should be set up at District level for transgender.
4. A monitoring committee/Cell should be set up at institution level to address the issues of discrimination, sexual abuse and other violence against transgender.

Encls: As above

Endst. No. EDN-KGR (Misc) 2026
Office of the Deputy Director of School Education (Secondary)
Kangra at Dharamshala.
E mail Address ddhekanagra3@gmail.com
Dated Dharamshala - 176215

Director,
School Education, H. P.
Deputy Director of
School Education (Sec)
30 JUL 2026
30-07-2026 Dispatch No. 5611-13
Kangra at Dharamshala

Copy to:-

01. The Director of School Education H.P. Shimla-1 for information please.
02. All the Principals/Headmasters Govt. Sr. Sec. Schools/Govt, High Schools of District Kangra for strict compliance.
03. I.T. incharge (internal) to upload the same on the official website.
04. Guard File.

Dy. Director of School Education (Sec.)
Kangra at Dharamshala

No. 4-14(I)/2016-SOM (WEL)-Transgender-Vol-VI- 9735- 9736
Directorate for the Empowerment of SCs, OBCs,
Minorities & the Specially Abled, Himachal Pradesh

To

1. The Director,
Directorate of School Education
Himachal Pradesh-171001.
2. The Director,
Directorate of Higher Education
Himachal Pradesh-171001.

Dated:- Shimla-09 09 JUL 2026

Subject: Regarding Questionnaire for State and UT for implementation of provisions for transgender persons under the Transgender Persons (Protection of Rights) Act, 2019 and Rules, 2020 in compliance with WP(C) 1405/2023(Jane Kaushik vs Union of India).

Sir,

It is submitted that a Video Conference (VC) was held on 21.05.2026 under the Chairmanship of Justice Ms. Asha Menon (Retd.), Chairperson of the Advisory Committee, regarding implementation of the provisions of the Transgender Persons (Protection of Rights) Act, 2019 and the notified Transgender Persons (Protection of Rights) Rules, 2020 for protection of the rights and welfare of transgender persons.

In this regard, the Ministry of Social Justice and Empowerment, Government of India, vide email dated 22.06.2026, has informed that certain queries were raised by the Chairperson and other Members of the Advisory Committee during the aforesaid meeting. The Ministry has requested that detailed information/comments on the issues raised may be furnished for onward submission to the concerned authorities.

In view of above, it is requested to furnish comments/information on the following point at the earliest to this Directorate, so that the requisite reply may be consolidated and submitted to the Ministry of Social Justice and Empowerment, Government of India, within the stipulated timeframe;

1. What steps have been taken for integrating Transgender care with the School Health Programme especially regarding prevention of bullying and school dropouts?

Yours faithfully



Director
Empowerment of SCs, OBCs, Minorities &
the Specially Abled HP Shimla-09