

Endst. No. EDN-KGR- (Misc.) 2026/
Office of the Deputy Director of School Education (Secondary)
Kangra at Dharamshala,
E mail Address ddhekanagra3@gmail.com

Deputy Director of
School Education (Sec.)
07 SEP 2026
Dispatch No. 7510-11
Kangra at Dharamshala

Dated Dharamshala - 176215

07-09-2026

To,

All the Principals/Headmasters
GSSS/GHS
District Kangra H.P.

Subject: - Directions for Awareness Campaign on “Legal Literacy for People, Planet and Prosperity” under the JAGRITI Scheme, 2025 during the month of September, 2026 - School Assembly Chain.

Memo,

With reference to letter received from the office of the District Legal Services Authority (DLSA), Kangra at Dharamshala vide letter No.: DLSA/Secy/07/All Schemes/23/2026/-10744 dated: 05th September, 2026, on the subject cited above.

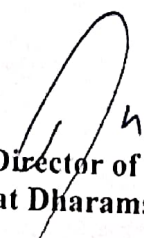
You are hereby informed that under Awareness Campaign “Legal Literacy for People, Planet and Prosperity”/ “न्याय साक्षरता- जन, जीवन और समृद्धि के लिए” under the JAGRIT Scheme, 2025, the National Legal Services Authority, New Delhi has directed that all Schools must actively participate in the School Assembly Chain.

In this regard, all the Principals / Headmasters are hereby directed to ensure that one legal fact is read out daily during the morning assembly in the week commencing from 8th September, 2026. The legal facts should be rotated across the following three core themes through existing teachers or NSS Coordinators.

- **People:** Fundamental rights, protection for women, children, the elderly and Persons with Disabilities, and access to legal aid without dependence on written literacy.
- **Planet:** Environmental and natural resource rights, including forest rights, human-wildlife conflict remedies, pollution redressal and disaster-related legal entitlements.
- **Prosperity:** Labour rights, minimum wages, gig work protections, consumer protection, financial fraud awareness, and access to poverty alleviation entitlements.

You are therefore once again directed to ensure effective implementation of the above awareness campaign in your school and submit a detailed compliance report along with photographs to this office via email (ddhekanagra3@gmail.com) on or before 14.09.2026, so that a consolidated report can be forwarded to the DLSA before the deadline.

This may be treated as Most Urgent.


Deputy Director of School Education (Sec.)
Kangra at Dharamshala

Endst. No.

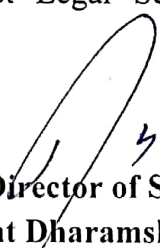
Even

Dated

07.09.2026

Copy to:-

1. The Secretary (Senior Civil Judge), District Legal Services Authority, Kangra at Dharamshala, H.P. for information.
2. Guard File.


Deputy Director of School Education (Sec.)
/ Kangra at Dharamshala